



# St Paul's Anglican Church

**February 15, 2026**  
**Transfiguration Sunday**

**45 Russell St. W., Lindsay ON K9V 2W8**  
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**Incumbent** – The Rev. Bonnie Skerritt

**Honorary Assistants** – The Rev. Canon Greg Physick  
– The Rev. Susan Tate

**Music Director** – Arlene Gray

10:00 am      **Holy Eucharist BAS**

## **Service Order**

### **Prelude**

**Processional Hymn** # 166 We Have Come at Christ's Own Bidding  
(Abbot's Leigh)

### **Indigenous Acknowledgement**

We acknowledge that this church is situated on the traditional territory of the Mississauga peoples and is covered by the Williams Treaties. We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory, and we commit ourselves to the work of reconciliation with First Nations, Inuit and Métis peoples. Creator, let us be of Good Mind to reconcile ourselves, and to work for justice and reconciliation with the peoples and the land. With thankful and respectful hearts, we pray in Your name, Your Son the Peacemaker and the Sacred Spirit. **Amen.**

## **Sentence**

This is my beloved Son, with whom I am well pleased; listen to him.

- *Matthew 17.5*

## **The Gathering of the Community**

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People And also with you.**

Celebrant Almighty God,

**All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## **Glory to God**

Celebrant Glory to God in the highest,

**All and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## **The Collect of the Day**

Celebrant Let us pray.

**All Almighty God, on the holy mount you revealed to chosen witnesses your well-beloved Son, wonderfully transfigured: mercifully deliver us from the darkness of this world, and change us into his likeness from glory to glory; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen**

## **The Proclamation of the Word**

### **First Reading – Exodus 24:12-18**

The Lord said to Moses, “Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant

Joshua, and Moses went up onto the mountain of God. To the elders he had said, "Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the Israelites. Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The word of the Lord.

People **Thanks be to God.**

### **Psalm 99**



The Lord is King; let the people tremble; he is enthroned upon the cherubim; let the earth shake. **R**

The Lord is great in Zion; he is high above all peoples. Let them confess his Name, which is great and awesome; he is the Holy One. **R**

"O mighty King, lover of justice, you have established equity; you have executed justice and righteousness in Jacob." Proclaim the greatness of the Lord our God and fall down before his footstool; he is the Holy One. **R**

Moses and Aaron among his priests, and Samuel among those who call upon his Name, they called upon the Lord, and he answered them. He spoke to them out of the pillar of cloud; they kept his testimonies and the decree that he gave them. **R**

"O Lord our God, you answered them indeed; you were a God who forgave them yet punished them for their evil deeds." Proclaim the greatness of the Lord our God and worship him upon his holy hill; for the Lord our God is the Holy One. **R**

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen

## **Second Reading – 2 Peter 1:16-21**

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

**Reader** The word of the Lord.

**People** **Thanks be to God.**

## **Gradual Hymn # 167 ‘Tis Good, Lord, to Be Here (v. 1, 2)**

**Reader** The Lord be with you.

**People** **And also with you.**

**Reader** The Holy Gospel of our Lord Jesus Christ according to Matthew

**People** **Glory to you, Lord Jesus Christ.**

## **Holy Gospel - Matthew 17:1-9**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they raised their eyes, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Reader The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

**Gradual Hymn** # 167 'Tis Good, Lord, to Be Here (v.4, 5)

**Homily** Rev. Bonnie Skerritt

### **The Apostles' Creed**

Celebrant Let us confess the faith of our baptism, as we say,

**All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **The Prayers of the People**

(Let us pray to the Lord, saying, "Lord, have mercy.")

By your incarnation and your birth in poverty, by your baptism, your fasting, and your trials in the desert, O Lord, hear our prayer;

**Lord, have mercy.**

By your agony in the garden, by your cross and passion, by your death and burial, by your resurrection and ascension, and by the gift of your Holy Spirit, O Lord, hear our prayer;

**Lord, have mercy.**

In times of trouble and in times of well-being, at the hour we die and on the day of your glory, O Lord, hear our prayer;

**Lord, have mercy.**

Deliver us from war and violence, from hardness of heart and from contempt of your love and your promises; O Lord, hear our prayer;

**Lord, have mercy.**

Enlighten our lives with your word, that in it we may find our way and our hope; O Lord, hear our prayer;

**Lord, have mercy.**

Assist your people in every land, govern them in peace and justice, defend them from the enemies of life; O Lord, hear our prayer;

**Lord, have mercy.**

### **Confession and Absolution**

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence*

Celebrant Most merciful God,

**All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**People Amen.**

### **The Peace**

Celebrant The peace of the Lord be always with you.

**People And also with you.**

**Offertory Hymn # 321 All Hail the Power of Jesus' Name**

### **The Prayer over the Gifts**

Celebrant Holy God, receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face of Jesus Christ our Lord. **Amen.**

### **Eucharistic Supplemental 2**

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People**            **It is right to give our thanks and praise.**

Celebrant        Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world. When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last and the last first. Therefore, we raise our voices with angels and archangels, evermore praising you and singing.

**People**    **Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might. Heaven and earth are full, full of your glory. Hosanna in the highest, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, Hosanna in the highest.**

Celebrant        Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

**People**            **Restore us, O God, let your face shine!**

Celebrant        At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus at supper with his friends, took bread, gave you thanks, and said, "Take and eat: this is my body which is given for you. Do this in remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore, we proclaim our hope.

**People**            **Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.**

Celebrant            Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked with suffering, our sisters and our brothers. When we are broken and cast aside, embrace us in your love.

**People**            **Restore us, O God, let your face shine!**

Celebrant            Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever,

**People**            **Amen.**

### **The Lord's Prayer**

Celebrant            And now, as our Saviour Christ has taught us, we are bold to say,

**All**            **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

Celebrant            We break the bread of life, and that life is the light of the world.

**All**            **God here among us, light in the midst of us, bring us to light and life.**

### **The Communion**

Celebrant            The gifts of God for the People of God.

**People**            **Thanks be to God.**

### **Agnus Dei**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, Redeemer, redeemer of the world,  
Give us your peace, give us your peace.**

*All baptized Christians are welcome to receive Communion. All others are welcome to come forward to receive a blessing. Currently, intinction (dipping the bread in the wine) is strictly prohibited for hygienic reason. If desired, you may instead lay your hands on the base of the chalice.*

## **Hymns during Communion**

**Eucharist 1:** # 647 Spirit of the Living God

**Eucharist 2:** # 80 We Hail Thee Now, O Jesus

**Anthem:** Rise Up!

## **Prayer after Communion**

Celebrant Let us pray.

Celebrant Holy God, we see your glory in the face of Jesus Christ. May we who are partakers of his table reflect his life in word and deed, that all the world may know his power to change and save. We ask this in his name. **Amen**

## **Doxology**

Celebrant Glory to God,

**All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **The Blessing**

## **Announcements**

**Recessional Hymn** # 381 Praise, My Soul

## **Dismissal**

Celebrant: Followers of Jesus, inspired by the Holy Spirit, go, serve the world God loves!

**All: Thanks be to God. Alleluia!**

## **Postlude:**

*Those who wish anointing or healing prayer are encouraged to join Gail by the font after the Postlude.*

Every good gift, every perfect gift, comes from above. These gifts come down from the Father, the creator of the heavenly lights, in whose character there is no change at all.

– James 1:17 (CEB)

## **Next Week's Readings**

Genesis 2:15-17; 3:1-7

Psalms 32

Romans 5:12-19

Matthew 4:1-11

## **Announcements**

**The Designated Giving for February # 215** will benefit **WAR CHILD**, the organization that rescues the world's most vulnerable wherever deadly conflicts have left them orphaned. In the safety of nearby war-free countries, War Child helps them catch up on years of lost education through its Accelerated Learning Programs. It's thanks to donors like us that these children have hope for a future they could once only dream of.

**Caring for others in emergencies** John Sale invites you to register to learn to use the 'Defibrillator' and the 'Naloxone kit'. When we have gathered names, we will invite the local ambulance service to provide the necessary training at a convenient time for all.

Our annual **Vestry meeting** will be held on **Feb. 22, 2026**. Following our morning service, a coffee time and light lunch will be served (30 min) then we will begin our meeting. Hope to see you there!

**Social Justice Vestry motion 2026** is now available to review and can be found at [Social Justice Vestry Motion - The Diocese of Toronto](#) or by picking up a printed copy in the Main Hall. The diocesan Social Justice & Advocacy Committee has prepared a Q & A video which is available on the diocesan YouTube channel now. Please take 15 minutes to watch the video ahead of the Vestry meeting.

**Pantry Call** We need canned meat, pasta noodles and soup for the pantry. Other foodstuffs gratefully received as well. Thanks!

**Dramatic readers** – We are looking for people who would be interested in taking on a role in our dramatic reading of the Passion of Christ for Palm/Passion Sunday (March 29<sup>th</sup>). Whether you've done this before or are new to this experience, please speak to Rev. Bonnie or Arlene to express your interest.

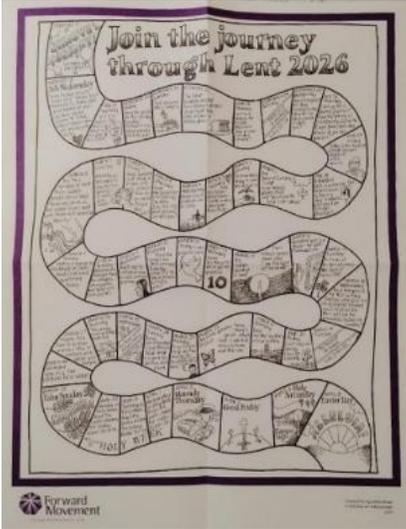
## Save the Dates

**Shrove Tuesday** Pancake Dinner – February 17.

2 Sittings 12:00 - 1:30 & 5:00 - 6:30. Volunteer Sign-up sheets in the hall.  
Tickets are \$15 adults & \$5 Children

**Ash Wednesday** – February 18, 7:00 pm

**World Day of Prayer** - Friday March 6, 2:00 pm at St. Paul's



**Lenten Study/Worship** – Thank you to Rev. Susan for ordering a special “Lenten Journey” chart for the parish. These are available to pick up in the hall. One per household please. Our Lenten study will be based on the video and book *The Final Days* by Matt Rawle and will also include the daily readings/activities of our “Lenten Journey” chart. A Morning Prayer service held each Wednesday in Lent, beginning February 25<sup>th</sup> – worship at 9:30 am in Chancel followed by our study 10 am in Library. All are welcome!

A reminder to wear **nametags** to help others know who you are.

**We Strive to be a Scent free space**



*Thank you for  
Worshipping with us Today.*

*Please note that all hymns are taken from Common Praise (1998)  
or are printed in the leaflet*

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