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**St Paul’s Anglican Church**

**May 4, 2025**

**Easter 3 Outreach**

**45 Russell St. W., Lindsay ON K9V 2W8**

**Tel: (705) 324 - 4666; Email:** office@st-pauls-lindsay.ca

**Website:** [www.st-pauls-lindsay.ca](http://www.st-pauls-lindsay.ca/)

**Incumbent – The Rev. Bonnie Skerritt**

**Honorary Assistant – The Rev. Canon Greg Physick**

**Music Director – Arlene Gray**

10:00 am **Holy Eucharist BAS**

**Prelude:** “Morning Has Broken”

**Processional Hymn** “I Feel the Winds of God Today”

**1** **I feel the winds of God today; today my sail I lift,
though heavy oft with drenching spray
and torn with many a rift;
if hope but light the water’s crest, and Christ my bark will use,
I’ll seek the seas at his behest, and brave another cruise.**

**2 It is the wind of God that dries my vain regretful tears,
until with braver thoughts shall rise the purer, brighter years;
if cast on shores of selfish ease or pleasure I should be,
O let me feel your freshening breeze, and I’ll put back to sea.**

**3 If ever I forget your love and how that love was shown,
lift high the blood-red flag above; it bears your name alone.
Great pilot of my onward way, you will not let me drift;
I feel the winds of God today, today my sail I lift.**

**Indigenous Acknowledgement**

We acknowledge that this church is situated on the traditional territory of the Mississauga peoples and is covered by the Williams Treaties. We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory, and we commit ourselves to the work of reconciliation with First Nations, Inuit and Métis peoples.

Creator, let us be of Good Mind to reconcile ourselves, and to work for justice and reconciliation with the peoples and the land. With thankful and respectful hearts, we pray in Your name, Your Son the Peacemaker and the Sacred Spirit. **Amen.**

**Sentence**

Lord Jesus, open to us the scriptures; make our hearts burn within us while you speak. *See Luke 24.32*

**The Gathering of the Community** (*All stand*)

Celebrant Alleluia! Christ is risen.
**People The Lord is risen indeed. Alleluia!**
Celebrant May his grace and peace be with you.
**People May he fill our hearts with joy.**

Celebrant Almighty God,unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

**Gloria in Excelsis** (sung)

**All: Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly king, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

**The Collect of the Day**

Celebrant Let us pray.

**All** **O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen**

**The Proclamation of the Word**

**First Reading – Acts 9:1-6**

But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priestand asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. Now as he journeyed he approached Damascus, and suddenly a light from heaven flashed about him. And he fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” And he said, “Who are you, Lord?” And he said, “I am Jesus, whom you are persecuting; but rise and enter the city, and you will be told what you are to do.”

Reader The word of the Lord.

**People Thanks be to God.**

**Psalm – 30** 

I will exalt you, O Lord, because you have lifted me up and have not let my enemies triumph over me. O Lord my God, I cried out to you, and you restored me to health. **R**

You brought me up, O Lord, from the dead; you restored my life as I was going down to the grave. Sing to the Lord, you servants of his; give thanks for the remembrance of his holiness. **R**

For his wrath endures but the twinkling of an eye, his favour for a lifetime. Weeping may spend the night, but joy comes in the morning. **R**

While I felt secure, I said, "I shall never be disturbed. You, Lord, with your favour, made me as strong as the mountains." Then you hid your face, and I was filled with fear. **R**

I cried to you, O Lord; I pleaded with the Lord, saying, "What profit is there in my blood, if I go down to the Pit? will the dust praise you or declare your faithfulness? Hear, O Lord, and have mercy upon me; O Lord, be my helper.” **R**

You have turned my wailing into dancing; you have put off my sack-cloth and clothed me with joy. Therefore, my heart sings to you without ceasing; O Lord my God, I will give you thanks for ever. **R**

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen

**Second Reading** **– Revelation 5:11-14**

Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” And I heard every creature in heaven and on earth and under the earth and in the sea, and all therein, saying, “To him who sits upon the throne and to the Lamb be blessing and honor and glory and might for ever and ever!” And the four living creatures said, “Amen!” and the elders fell down and worshiped.

Reader The word of the Lord.

**People Thanks be to God.**

**Gradual Hymn** # “430 Will You Come and Follow Me” 1,2,3

**Holy Gospel** **– John 21:1-19**

Reader The Lord be with you.

**People** **And also with you**.

Reader The Holy Gospel of our Lord Jesus Christ according to John

**People**  **Glory to you, Lord Jesus Christ**.

After this Jesus revealed himself again to the disciples by the Sea of Tibe′rias; and he revealed himself in this way. Simon Peter, Thomas called the Twin, Nathan′a-el of Cana in Galilee, the sons of Zeb′edee, and two others of his disciples were together. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat; but that night they caught nothing.Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus. Jesus said to them, “Children, have you any fish?” They answered him, “No.” He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, for the quantity of fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.” A second time he said to him, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep.Truly, truly, I say to you, when you were young, you girded yourself and walked where you would; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish to go.” (This he said to show by what death he was to glorify God.) And after this he said to him, “Follow me.”

Reader The Gospel of Christ.

**People**  **Praise to you, Lord Jesus Christ.**

**Gradual Hymn** # “430 Will You Come and Follow Me” v. 4,5,1

**Message Rev. Judith Alltree, Mission to Seafarers**

The Nicene Creed

Celebrant Let us confess the faith of our baptism, as we say,

**All**  **I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People**

In joy and hope let us pray to the source of all life, saying, “Hear us, Lord of glory!”

That our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.

**Hear us, Lord of glory!**

That isolated and persecuted churches may find fresh strength in the Easter gospel, let us pray to the Lord.

**Hear us, Lord of glory!**

That he may grant us humility to be subject to one another in Christian love, let us pray to the Lord.

**Hear us, Lord of glory!**

That he may provide for those who lack food, work, or shelter, let us pray to the Lord.

**Hear us, Lord of glory!**

That by his power wars and famine may cease through all the earth, let us pray to the Lord.

**Hear us, Lord of glory!**

That he may reveal the light of his presence to the sick, the weak, and the dying, that they may be comforted and strengthened, let us pray to the Lord.

**Hear us, Lord of glory!**

That he may send the fire of the Holy Spirit upon his people, that we may bear faithful witness to his resurrection, let us pray to the Lord.

**Hear us, Lord of glory**!

**Confession and Absolution**

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. *Matthew 1.28*

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish but have eternal life. *John 3.16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. *1 John 2.1,2*

Leader Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

*Silence is kept.*

**All** **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

**The Peace**

Celebrant The peace of the Lord be always with you.

**People** **And also with you.**

**Offertory Hymn** # 456 “He Comes to Us As One Unknown”

**The Prayer over the Gifts**

Celebrant Creator of all, you wash away our sins in water, you give us new birth by the Spirit and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

**The Great Thanksgiving**  **Eucharistic Prayer B**

Celebrant The Lord be with you.

**People And with thy spirit.**

Celebrant Lift up your hearts.

**People We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

**People It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and singing:

**All Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

Celebrant All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my body, which is given for you. Do this in remembrance of me.” Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

**All We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. Amen.

**The Lord’s Prayer**

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

**All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen**.

**The Breaking of the Bread**

**We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.**

**The Communion**

Celebrant The gifts of God for the People of God.

**People Thanks be to God.**

**Agnus Dei**

**O Lamb of God, that takest away the sin of the world: have mercy upon us. O Lamb of God, that takest away the sin of the world: have mercy upon us. O Lamb of God, that takest away the sin of the world: grant us thy peace.**

*All baptized Christians are welcome to receive Communion. All others are welcome to come forward to receive a blessing.*

*At this time, intinction (dipping the bread in the wine) is strictly prohibited for hygienic reason. If desired, you may instead lay your hands on the base of the chalice.* *Gluten free bread available upon request.*

**Hymns during Communion**

**Eucharist 1**: # 62 “Come Let Us Eat”

**Eucharist 2**: # 51 “Now, My Tongue, the Mystery Telling”

**Anthem: “**Put Peace into Each Others’ Hands”

**Prayer after Communion**

Celebrant Let us pray.

Author of life divine, in the breaking of bread we know the risen Lord. Feed us always in these mysteries, that we may show your glory to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

**Doxology**

Celebrant Glory to God,

**All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**The Blessing**

**Announcements**

**Recessional Hymn** # 210 “Yours Be the Glory, Risen, Conquering Son”

**Dismissal**

Celebrant: Followers of Jesus, inspired by the Holy Spirit, go, serve the world God loves!

**All:** **Thanks be to God. Alleluia! Alleluia!**

**Postlude:** “Majesty” (Feel free to sit and listen)

“Faith does not eliminate questions. But faith knows where to take them.” – Elisabeth Elliot

**Next Week’s Readings – Easter 3**Isaiah 53:1-6 Psalm 114
Revelation9:1-17 John 10:22-30

**Announcements**

**DESIGNATED GIVING** #215for May will benefit the **MISSION TO SEAFARERS** at a Great Lakes port in our diocese. Here the men and women employed on cargo ships, sometimes after months at sea, will find spiritual refreshment and an opportunity to speak of their deepest concerns in a confidential, compassionate listening environment. Our donations this month will help keep the Mission alive.

**Grapevine:** Please send photos, group or event information and items to Diane Stecher by Sunday May 25 for the next issue. dskayaker@gmail.com

**Food Cupboard** Please continue to support these families and our food cupboard through your generous donations of non-perishable food items. We thank God for the abundance of His love in our lives. May He bless us all. Thank you. Gail

**Refreshment Time helpers:** The sign-up sheet is up on the board. Thank you to the many folks who do regularly support this important ministry!

A reminder to wear **nametags** to help others know who you are.

**We Strive to be a Scent free space**

**Thank You for your donations. Currently, no more donations are being accepted.**

The diocese invites everyone, especially those in the eastern regions of our diocese, to come together for the third **“Lift Up Our Hearts”** service at 2 pm on May 31st at **All Saints, Whitby**, as we focus on the Resurrection of our Lord and the work of the Holy Spirit in this world God loves. Come ready to join in vibrant worship of the Living God.





**Season of Spiritual Renewal Upcoming Workshops**

Below is a sampling of workshops being held this Spring. Please see the list posted in the Main Hall for all the available workshops.

Note: All workshops are held from 12 noon – 1:00 pm unless otherwise stated

May 7: **Reimagining Evangelism - with** Jason Persaud \*12:00-1:30pm

May 8: **Especially for Lectors: Offering a Beautiful Ministry of the Word - with** Judy Paulsen

May 14: **The Hybrid and the Holy -** with Cynthia Majewski, Elizabeth McCaffrey and Tim Ralph

May 21: **Connecting with Families in the neighborhood -** with Elizabeth Achimah

May 22: **Alpha Course Leaders Training -** with the Alpha Canada team \*12:00-1:30pm

June 12: **Praying our Song, Singing our Prayer -** panel discussion led by Tom Bell

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Thank you for Worshipping with us Today.

*Please note that all hymns are taken from Common Praise (1998)
or are printed in the leaflet*

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