

## Season of Creation 2024 To Hope and Act with Creation

St. Paul's Anglican Church October 6, 2024 Pentecost 20, Creation 5

45 Russell St. W., Lindsay ON K9V 2W8
Tel: (705) 324-4666 Email: office@st-pauls-lindsay.ca
Website: www.st-pauls-lindsay.ca

Incumbent – The Rev. Bonnie Skerritt Honorary Assistant – The Rev. Canon Greg Physick Music Director – Arlene Gray

10:00 am **Holy Eucharist**A Form in the Language of the Book of Common Prayer 1962

### **Indigenous Acknowledgement**

We acknowledge that this church is situated upon traditional Indigenous territory. We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and we commit ourselves to the work of reconciliation with Indigenous peoples.

Creator, let us be of Good Mind to reconcile the mistreatment of this land and to those who have been displaced. With thankful and respectful hearts, we pray in Your name, Your Son the Peacemaker and the Sacred Spirit. **Amen.** 

Processional Hymn #379 Praise the One Who Breaks the Darkness

**Sentence** If we love one another, God abides in us and his love is perfected in us.

1 John 4.12

### The Gathering of the Community (All stand)

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And with Thy Spirit

Celebrant Almighty God,

All unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

### The Summary of the Law

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

People Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

### Gloria in Excelsis (sung)

Celebrant Glory be to God on high,

People and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly king, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### The Collect of the Day

Celebrant Let us pray.

All Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

### The Proclamation of the Word

### **First Reading** Job 1:1, 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil.

One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, 'Where have you come from?' Satan answered the Lord, 'From going to and fro on the earth, and from walking up and down on it.' The Lord said to Satan, 'Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.' Then Satan answered the Lord, 'Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.' The Lord said to Satan, 'Very well, he is in your power; only spare his life.'

So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes.

Then his wife said to him, 'Do you still persist in your integrity? Curse God, and die.' But he said to her, 'You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?' In all this Job did not sin with his lips.

Reader The word of the Lord.

People Thanks be to God.

### Psalm 26 (cantor Paul)



Give judgement for me, O Lord, for I have lived with integrity; I have trusted in the Lord and have not faltered. Test me, O Lord, and try me; examine my heart and my mind. **R** 

For your love is before my eyes;
I have walked faithfully with you.
I have not sat with the worthless,
nor do I consort with the deceitful. **R** 

I have hated the company of evil-doers; I will not sit down with the wicked.
I will wash my hands in innocence, O Lord, that I may go in procession round your altar, Singing aloud a song of thanksgiving and recounting all your wonderful deeds. **R** 

Lord, I love the house in which you dwell and the place where your glory abides. Do not sweep me away with sinners, nor my life with those who thirst for blood, Whose hands are full of evil plots, and their right hand full of bribes. **R** 

As for me, I will live with integrity; redeem me, O Lord, and have pity on me. My foot stands on level ground; in the full assembly I will bless the Lord. **R** 

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen

### Second Reading Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high,

having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

'What are human beings that you are mindful of them, or mortals, that you care for them?

You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet.'

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.'

Reader The word of the Lord. **People Thanks be to God.** 

**Gradual Hymn** #506 Lord of All Hopefulness vs 1 & 2

Reader The Lord be with you.

People And also with you.

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Jesus Christ.

### Holy Gospel Mark 10:2-26

Some Pharisees came, and to test him they asked, 'Is it lawful for a man to divorce his wife?' He answered them, 'What did Moses command you?' They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, "God made them male and female." "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.'

Then in the house the disciples asked him again about this matter. He said to them, 'Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.'

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' And he took them up in his arms, laid his hands on them, and blessed them.

As he was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." 'He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?'

Reader The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Gradual Hymn #506 Lord of All Hopefulness vs 3 & 4

**Homily** The Rev'd Bonnie Skerritt

### **The Nicene Creed**

All I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People

Leader Let us pray for the Church and the world.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all people: we humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: and grant that all they that do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops, priests, and deacons, (and specially to thy servant N our bishop), that they may both by their life and doctrine set forth thy true and living word, and rightly and duly administer thy holy sacraments: prosper, we pray thee, all those who proclaim the gospel of thy kingdom among the nations: and to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy word; truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: and grant to thy servant Charles our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, (especially those for whom our prayers are desired).

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

### Confession and Absolution

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 1.28

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life.

John 3.16

Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

1 John 2.1,2

Leader Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

Silence is kept.

All Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

### The Peace

Celebrant The peace of the Lord be always with you.

### People And with thy spirit

### Offertory Hymn #556 O For a Closer Walk with God

### The Prayer over the Gifts

Celebrant God of truth, receive all we offer you this day. Make us worthy servants, strong to follow in the pattern of our Lord and Saviour Jesus Christ

People Amen.

### The Great Thanksgiving - Eucharistic Prayer B

### **Eucharistic Prayer B**

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. Who by water and the Holy Spirit hast made us a holy people

in Jesus Christ our Lord; thou dost renew that mystery in bread and wine and nourish us, to show forth thy glory in all the

world. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and singing:

People Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Celebrant All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

### People We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

Celebrant And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end.

### All Amen.

### The Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

### The Breaking of the Bread

All We do not presume to come to this thy table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So

much as to gather up the crumbs under thy table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, And to drink his blood, That we may evermore dwell in him, And he in us. Amen.

### **The Communion**

Celebrant The gifts of God for the People of God.

People Thanks be to God.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: have mercy upon us.

O Lamb of God, that takest away the sin of the world: grant us thy peace.

All baptized Christians are welcome to receive Communion. All others are welcome to come forward to receive a blessing.

### **Hymns during Communion**

#374 At the Name of Jesus # 74 For the Bread Which You Have Broken

**Anthem:** Come Share the Lord

### **Prayer after Communion**

Celebrant Let us pray.

Celebrant Almighty God, may we who have been strengthened by this eucharist remain in your steadfast love, and show in our lives the mystery that we celebrate. This we ask in the name of Jesus Christ the Lord.

People Amen.

### **Doxology**

Celebrant Glory to God,

People whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### The Blessing

Celebrant: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always.

People: Amen.

### **Announcements**

Recessional Hymn #355 All Creatures of Our God and King vs 1-4, 7

### **Dismissal**



### Next Week's Readings

Joel 2:21-27
Psalm 65
1 Timothy 2:1-7
Matthew 6:25-33

### **ANNOUNCEMENTS**

Designated Giving #215 for the Month of October will benefit our six FOSTER **CHILDREN** Latin in America. St. Paul's is their sole It is only through our sponsor. donations that they are comfortably nourished, housed, well much loved, and schooled for a successful We pray for their safety, future. especially in Haiti.

**Choir practice** has resumed on Thursday nights at 7 pm. If you are interested in singing, please consider joining us!

**Calendars are in!** If you wish to purchase a \$5 calendar, they are in the office. We only have 25 at this price so get them soon.

**Quilt Tickets** are available until the Mystery Dinner night (Oct. 26) so pop into the office or check at the table today.

**Nominating Committee** We are looking for three people to form a nominating committee for Vestry. Please see Betty or Paul if you can assist with this.

Gift Cards Reminder to help support our Parish consider purchasing these cards and for those who already do, Thanks!

### Schedule:

Mon. Community Choir weeklv 7:00 pm hall weekly 9:30 - 11:30 Tues. ESL\* hall Thurs. ESL\* weekly 9:30 - 11:30 hall Thurs. Sisterhood hall weekly 12:00 - 2:00Thurs. Choir Rehearsal weekly 7:00 pm sanctuary

Tuesday – Friday Tai Chi weekly 9:30 – 11:30 upper

Thursday Oct. 8 Book Club at Shirley's home at noon

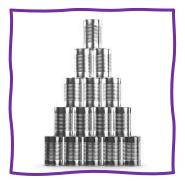
Friday Oct. 25 Mystery Dinner setup

Saturday Oct. 26 Mystery Diner setup and event

3<sup>rd</sup> Friday Kawartha Food Source 9:00 – 11:30 kitchen 3<sup>rd</sup> Tuesday Horticultural Society 7:00 – 9:00 hall

Weekly Schedule If you would like your event posted in the weekly schedule, please send a note to the office or drop it off into the office.

**Tower of Tins** – Our annual Thanksgiving food drive, building a "Tower of Tins" is back again this year! Please bring in your canned goods to help us in our efforts to respond to the food insecurity crisis and support the efforts of the KL Food Source. Last year the combined total of our tins and produce offered at our Harvest Thanksgiving service was 549 lbs. of food for our community! This year we do not have a specific focus; all canned foods are needed. Let's try to meet or exceed last year's food drive!



"Those who are generous are blessed, for they share their bread with the poor." *Proverbs* 22 vs 9



**Handbells Anyone?** Ken Gray is itching to get the handbells restarted so anyone interested, please meet quickly in the hall after the service. He is willing to train you so come on out

**Sessions for Spiritual Renewal:** click on the 'Season of Spiritual Renewal' tab on the diocesan website's homepage to sign up. All workshops are from 1:00 – 2:00 pm unless otherwise stated.

October 9, 1-2:30 pm, Small Group Ministry and Parish Renewal

October 22, Preaching Through Advent

**November 6**, Christian Meditation and The Jesus Prayer **November 14**, Silence, Stillness, Simplicity: Leading

Christian meditation

November 21, Equipping Parents as Spiritual Nurturers

<sup>\*</sup>English as a 2<sup>nd</sup> Language

#### **TREASURER NEEDED**

Since February we have been asking for someone to step up and volunteer to take on the treasurers' job as Tom Ross is retiring as of the end of October. To date no one has come forward and we are down to "crunch time". Tom has done a lot of work on transferring as many tasks as possible to our new bookkeeper and has reduced significantly the number of tasks left to the treasurer. A sheet outlining the breakdown between the two positions is available. Please, if you have any accounting skills, speak to one of us about this position today so mentoring with Tom can begin for a smooth transition. The church must have a treasurer.

### Season of Creation 2024 Prayer

Triune God, Creator of all,

We praise you for your
goodness, visible in all the
diversity that you
have created, making
us a cosmic family
living in a common
home. Through the
Earth you created,
we experience love and
nourishment, home and
protection.

We confess that we do not relate to the Earth as a Mothering gift from you, our Creator. Our selfishness, greed, neglect, and abuse have caused the climate crisis, loss of biodiversity, human suffering as well as the suffering of all our fellow creatures. We confess that we have failed to listen to the groans of the Earth, the groans of all creatures, and the groans of the Spirit of hope and justice that lives within us.

May your Creator Spirit help us in our weakness, so that we may know the redeeming power of Christ and the hope found in him. May the groans of the Spirit birth in us a willingness to serve you faithfully, so that we may hear and heal Creation, to hope and act together with her, so that the first fruits of hope may blossom.

Loving and Creator God, we pray that you will make us sensitive to these groans and enable us to have the same compassion as that of Jesus, the redeeming Lord. Grant us a fresh vision of our relationship with Earth, and with one another, as creatures that are made in your image.

In the name of the one who came to proclaim the good news to all Creation, Jesus Christ, Amen.

We Strive to be a Scent free space

**Office Hours.** Tuesday to Thursday 9 - 12.

# NEXT WEEK IS THANKSGIVING SUNDAY

Thanksgiving envelopes are available by the door to the Main Hall and in the pews.

Please let the office know if you did not get the Thanksgiving letter through email. For those who need to have a printed letter, a limited number are available for pick up in the Main Hall. Thank You.

ST. PAUL'S ANGICAN CHURCH

45 Russell St. W, Lindsay ON.

**ANNUAL** 

MYSTERY DINNER

THEATRE

**SATURDAY, OCTOBER 26th** 

7:00 pm

**WINE & BEER BAR** 

\$55.00 PP

TICKETS: Church office - 705-324-4666

Barb - Reserved seating / tickets - 705-324 -6257

Please bring your **produce donations** for beautifying the altar next Friday from 9:00 – 12:00.



Thank you for worshipping with us today.



Please join us after Worship for coffee and Fellowship!

Please note that all hymns are taken from Common Praise (1998) or are printed in the leaflet

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