



**St. Paul's Anglican Church  
February 11, 2024  
Transfiguration Sunday**

**45 Russell St. W., Lindsay ON K9V 2W8**  
**Tel: (705) 324-4666 Email: [office@st-pauls-lindsay.ca](mailto:office@st-pauls-lindsay.ca)**  
**Website: [www.st-pauls-lindsay.ca](http://www.st-pauls-lindsay.ca)**

**Incumbent – The Rev. Bonnie Skerritt**  
**Honorary Assistant – The Rev. Canon Greg Physick**  
**Music Director – Diane Stecher**

10:00 am

**Holy Eucharist (BAS)**

## **Indigenous Acknowledgement**

We acknowledge that this church is situated upon traditional Indigenous territory. We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and we commit ourselves to the work of reconciliation with Indigenous peoples.

Creator, let us be of Good Mind to reconcile the mistreatment of this land and to those who have been displaced. With thankful and respectful hearts, we pray in Your name, Your Son the Peacemaker and the Sacred Spirit. **Amen.**

## **Processional Hymn**

**#460 Lord, the Light of Your Love Is Shining**

## **Welcome & Announcements**

### **Sentence**

This is my beloved Son, with whom I am well pleased; listen to him.

*Matthew 17.*

## **The Gathering of the Community** (*All stand*)

**Celebrant** The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**People** **And also with you.**

**Celebrant** Almighty God,

**All** **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## **Glory to God**

**Celebrant** Glory to God in the highest,

**All** **and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks,**

**we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### **The Collect of the Day**

Celebrant        Let us pray.

**Almighty God, on the holy mount you revealed to chosen witnesses your well-beloved Son, wonderfully transfigured: mercifully deliver us from the darkness of this world, and change us into his likeness from glory to glory; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

### **The Proclamation of the Word**

#### **First Reading 2 Kings 2:1-12**

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the Lord has sent me as far as Bethel.' But Elisha said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?' And he said, 'Yes, I know; keep silent.'

Elijah said to him, 'Elisha, stay here; for the Lord has sent me to Jericho.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?' And he answered, 'Yes, I know; be silent.'

Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So the two of them went on. Fifty men of the company of

prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader                      The word of the Lord.

**People                      Thanks be to God.**

**Psalms #50** verses 1-6 *(said responsively)*

The Lord, the God of gods, has spoken; he has called the earth from the rising of the sun to its setting.

**Out of Zion, perfect in its beauty, God reveals himself in glory.**

Our God will come and will not keep silence; before him there is a consuming flame, and round about him a raging storm.

**He calls the heavens and the earth from above to witness the judgement of his people.**

"Gather before me my loyal followers, those who have made a covenant with me and sealed it with sacrifice."

**Let the heavens declare the rightness of his cause; for God himself is judge.**

**All:        Blessed are you, God of glory; you call us to give up all our vain attempts to reach you, and to come before you in thanksgiving for your great salvation, shown to us in Jesus Christ our Lord. Amen.**

**Second Reading****2 Corinthians 4: 3-6**

And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader           The word of the Lord.

**People           Thanks be to God.**

**The Gospel****Gradual Hymn****#162 (vs. 1-2)****Sing of God Made Manifest**

Reader           The Lord be with you.

**People           And also with you.**

Reader           The Holy Gospel of our Lord Jesus Christ according to Mark.

**People           Glory to you, Lord Jesus Christ.**

**The Holy Gospel****Mark 9: 2-9**

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, 'Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.' He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, 'This is my Son, the Beloved; listen to him!' Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Reader            The Gospel of Christ.  
People            Praise to you, Lord Jesus Christ.

**Gradual Hymn**  
**#162    (vs. 3-4)            Sing of God Made Manifest**

**Homily    The Rev'd Bonnie Skerritt**

**The Nicene Creed**

Celebrant        Let us confess our faith, as we say,  
**All                We believe in one God, the Father, the Almighty,**  
**maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

### **Litany 13 Incarnation**

(In joy and humility let us pray to the creator of the universe, saying, "Lord, grant us peace.")

By the good news of our salvation brought to Mary by the angel, hear us, O Lord.

**Lord, grant us peace.**

By the mystery of the Word made flesh, hear us, O Lord.

**Lord, grant us peace.**

By the birth in time of the timeless Son of God, hear us, O Lord.

**Lord, grant us peace.**

By the manifestation of the King of glory to the shepherds and magi, hear us, O Lord.

**Lord, grant us peace**

By the submission of the maker of the world to Mary and Joseph of Nazareth, hear us, O Lord.

**Lord, grant us peace.**

By the baptism of the Son of God in the river Jordan, hear us, O Lord.

**Lord, grant us peace.**

Grant that the kingdoms of this world may become the kingdom of our Lord and Saviour Jesus Christ; hear us, O Lord.

**Lord, grant us peace.**

### **Confession and Absolution**

Celebrant        Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Celebrant        Most merciful God,

**All                we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**People Amen.**

### **The Peace**

Celebrant The peace of the Lord be always with you.

**People And also with you.**

### **Offertory Hymn**

**#167 Tis Good, Lord, to Be Here**

### **The Prayer over the Gifts**

Celebrant Holy God, receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face of Jesus Christ our Lord.

**People Amen.**

### **The Great Thanksgiving**

#### **Eucharistic Prayer 3**

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Lift up your hearts.

**People We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth, because in the mystery of the Word made flesh you have caused a new light to shine in our hearts, to give knowledge of salvation in the face of your Son Jesus Christ our Lord. Now with angels and archangels and the whole company of heaven, we lift our voices to proclaim the glory of your name.



**All                    Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant            We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All                    We remember his death, we proclaim his resurrection, we await his coming in glory;**

Celebrant            and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

**People**                    **Amen.**

### **The Lord's Prayer**

Celebrant                And now, as our Saviour Christ has taught us, we are bold to say,

**All**                        **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

Celebrant                We break the bread of life, and that life is the light of the world.

**All**                        **God here among us, light in the midst of us, bring us to light and life.**

### **The Communion**

Celebrant                The gifts of God for the People of God.

**People**                    **Thanks be to God.**

### **Agnus Dei**

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, Redeemer, redeemer of the world,**

**Give us your peace, give us your peace**

**Hymns during Communion**

**#385 O Worship the Lord in the Beauty of Holiness**

**# 61 As We Gather at Your Table**

**Choir Anthem: Be Still, for the Presence of the Lord**

**Prayer after Communion**

Celebrant Let us pray.

Celebrant Holy God, we see your glory in the face of Jesus Christ. May we who are partakers of his table reflect his life in word and deed, that all the world may know his power to change and save. We ask this in his name

**People Amen.**

**Doxology**

Celebrant Glory to God,

**All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**The Blessing**

**Recessional Hymn**

**#379 Rejoice the Lord Is King**

**Dismissal**



## **ANNOUNCEMENTS**

### **Treasurer (*in-training*)**

The wardens are looking for someone to take over the position of Church Treasurer as of October 1, 2024. Tom Ross has been doing this job for well over a decade and has been trying to “retire” for some time now, as he and Janice wish to do more travelling and family time.

If you have any experience with QuickBooks and/or accounting in general, might this be your calling to help our Church? A job description is available to review the tasks involved. Tom would be providing on-the-job training over the next nine months so you would slide over smoothly as the Treasurer. He would also be around if a question needed to be asked down the road.

Please prayerfully consider this position. If you are interested, please speak to Betty Hooper or Paul Carpentier.

### **Refreshment Hour**

A new sign in sheet has been posted in the main hall for refreshments, please sign up, as this is an important time of fellowship and a chance to meet and welcome any new parishioners.

FUN FUN FUN  
Spring Thaw Dinner & Loonie Auction  
Saturday April 6 @ 6 pm  
Robert Dale Catering

## **Morning Prayer - Wednesdays in Lent**

Beginning on February 21<sup>st</sup>, St Paul's will offer a simple said Morning Prayer on Wednesday mornings at 9:30 am. This may be either BAS or BCP.

If you are coming out for the Lenten Study at 10:00 am, why not come a little earlier and join Rev Bonnie for the service. Or, if you are coming for Morning Prayer, perhaps you would stay for the Lenten Study. Hope to see you Wednesdays during Lent!

## **2024 Lenten Study – Wednesday Morning**

This year during Lent, we will look at Archbishop of Canterbury, Justin Welby's book *Dethroning Mammon: Making Money Serve Grace*. The Archbishop draws on his own expertise as the former treasurer of an oil company and experiences as clergy to offer us a book on the Christian relationship with money that is "short, readable and acute. In six chapters, each drawing on one or two biblical stories, Welby dissects what Mammon can do to us and what Jesus can do to Mammon" (Nick Spencer, Sr. Fellow at Theos Think Tank). Please join Rev Bonnie in the Library, Wednesday mornings at 10:00 am, beginning on Feb 21<sup>st</sup> as we delve into an interesting and thought-provoking book. Twelve books have been ordered and will be available via the Office for \$15. We are currently taking names for those interested in obtaining a book when they arrive.



# PANCAKES

**TUESDAY, FEBRUARY 13**

**LUNCH: 12.00 NOON-1:30 p.m.**

**DINNER: 5:00 p.m. – 6:30 p.m.**

**COST: ADULTS – \$10.00**

**CHILDREN (6 –10yrs.) – \$ 5.00**

*Includes-Pancakes – Sausages– Beverage*

**Next weeks Readings**

**February 14<sup>th</sup> Ash Wednesday 7pm**

**Joel 2: 1,212-17**

**Psalm 103: 8-18**

**2 Corinthians 5: 20b-6:10**

**Matthew 6: 1-6, 16-21**

**February 18<sup>th</sup> Lent 1**

**Genesis 9: 8-17**

**Psalm 25: 1-9**

**1 Peter 3: 18-22**

**Mark 1: 9-15**



*Thank you for worshipping with us today.*

*Please join us in the hall for a time of refreshment and fellowship after the service.*

*Please note that all hymns are taken from Common Praise (1998) or are printed in the leaflet*

*Music used with permission, CCLI #11236091*

*Streaming License #CPSL 162909*