



## Palm and Passion Sunday

April 2, 2023



“To know Jesus and make Him known”.

### Indigenous Acknowledgement

*We acknowledge that this church is situated upon traditional Indigenous territory. We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory, and we commit ourselves to the work of reconciliation with Indigenous peoples.*

*Creator, let us be of Good Mind to reconcile the mistreatment of this land and to those who have been displaced. With thankful and respectful hearts, we pray in Your name, Your Son the Peacemaker and the Sacred Spirit. Amen.*

### INCUMBENT

**The Rev. Bonnie Skerritt**

**Honorary Assistant** The Rev. Canon Greg Physick

**Music Director** – Diane Stecher

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Silent Procession into sanctuary

THE GATHERING OF THE COMMUNITY

WELCOME AND ANNOUNCEMENTS

THE LITURGY OF THE PALMS

Page 297-8

### Palm Gospel – Matthew 21: 1-11

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, ‘Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, “The Lord needs them.” And he will send them immediately.’ This took place to fulfil what had been spoken through the prophet, saying,

‘Tell the daughter of Zion,

Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.’

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

‘Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!’

When he entered Jerusalem, the whole city was in turmoil, asking, ‘Who is this?’ The crowds were saying, ‘This is the prophet Jesus from Nazareth in Galilee.’

### Palm Procession:

*Members of the congregation are invited, to process with Palms behind the Choir*

PROCESSIONAL HYMN # 181 All Glory, Laud and Honour

COLLECT OF THE DAY

**All: Almighty and overliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen**  
**PROCLAMATION OF THE WORD.**

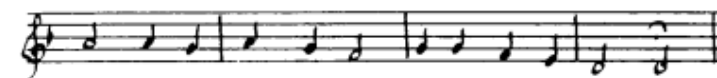
1ST READING: Isaiah 50: 4 – 9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore, I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: This Is The word of the Lord  
**People Thanks be to God.**

Psalm: 31 9-16 Cantor Don Chase

Please join in singing the refrain.



In - to your hands, O Lord, I com-mend my spi - rit.

Have mercy on me, O Lord, for I am in trouble;  
My eye is consumer with sorrow, and also my throat and my belly.

For my life is wasted with grief,  
And my years with sighing.

My strength fails me because of affliction,  
And my bones are consumer. **Refrain**

I have become a reproach to all my enemies and even to my neighbours,

A dismay to those of my acquaintance.

When they see me in the street, they avoid me.

I am forgotten like a dead man, out of mind,

I am as useless as a broken pot. **Refrain**

10:00 a.m. **HOLY EUCHARIST (BAS)**

For I have heard the whispering of the crowd;  
Fear is all around;  
They put their heads together against me;  
They plot to take my life.  
But as for me, I have trusted in you, O Lord.  
I have said, "You are my God. **Refrain**

My times are in your hand;  
Rescue me from the hand of my enemies, and from those who persecute me.  
Make your face to shine upon your servant,  
And in your loving kindness save me." **Refrain**

**2<sup>nd</sup> Reading : Philippians 2: 5-11**

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death—  
even death on a cross.  
Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Reader: This is the Word of The Lord

**People Thanks be to God.**

**DRAMATIC READING –**

**The Passion of Christ according to Matthew**

Reflection: Rev Canon Greg Physick

**NICENE CREED**

(BAS Page 188)

**PRAYERS OF THE PEOPLE** Litany # 1 (BAS Pg.110)

**CONFESSION AND ABSOLUTION** BAS Page 191

**THE PEACE** BAS Page 192

**OFFERTORY HYMN # 375**

**AT THE NAME OF JESUS (King's Weston tune)**

**THE CELEBRATION OF THE EUCHARIST –**

**PRAYER OVER THE GIFTS**

Celebrant Gracious God, the suffering and death of Jesus,  
your only Son, makes us pleasing in your sight.  
Alone we can do nothing, but through his  
sacrifice, may we receive your love and mercy.  
**Amen.**

**THE GREAT THANKSGIVING**

Eucharistic Prayer # 2 BAS pg. 196  
Holy, Holy , Holy Lord CP pg 735

**THE LORD'S PRAYER** BAS pg. 211

**BREAKING OF BREAD # 7** BAS Pg. 213

**Jesus Lamb of God.** CP pg. 747

**Jesus Lamb of God have mercy on us.**  
**Jesus, bearer of our sins, have mercy on us.**  
**Jesus, redeemer, redeemer of the world,**  
**give us your peace, give us your peace.**

**Music during Communion –**

**Hymn # 610** - Before I Take the Body of My Lord

**Hymn # 634-** Jesus Remember Me

**Hymn # 184-** My Song is Love Unknown

**Anthem # 183** Into Jerusalem Jesus Rode

**PRAYER AFTER COMMUNION**

**All: God our help and strength, you have satisfied our  
hunger with this eucharistic food. Strengthen our faith, that  
through the death and resurrection of your Son, we may be  
led to salvation, for he is Lord now and for ever. Amen**

**DOXOLOGY**

(BAS Pg. 214)

**THE BLESSING**

**RECESSIONAL HYMN # 182 Ride on, Ride on in  
Majesty.**

*The flowers in the Sanctuary today are to the Glory of Almighty  
God, and In loving memory of Frank Baxter  
from his wife Beverly and family*



**HIGHLIGHTED ANNOUNCEMENTS:**

**Tenebrae – Wednesday, April 5 at 7:00 pm**

This is an ancient service which prepares us for the dark and difficult time that our Lord experiences during the Passion. The central focus of this service is the diminishing light as gradually all of the candles are extinguished leaving a single candle. This light is then hidden for a brief period of time to signify Jesus' death before reappearing. At the very end, a loud noise is made, symbolizing the earthquake at the time of the resurrection (Mt. 28:2). Please bring a flashlight.

**Agape – Thursday, April 6 at 12 noon**

All are invited to join together to share in an Agape meal. Held on Maundy Thursday, this is a time of food, fellowship, praise and worship, held around a table as a reminder of Jesus eating and drinking with the Apostles at the Last Supper. Agape is a Greek word signifying the love that God has for us and that we have for Him. You are asked to please sign up for this meal so that those preparing are aware of the numbers.

**Join us for Messy Church is this afternoon 4-6pm**

**Fun Activities, sing songs, Hear a story and eat a  
yummy meal.**

