



1<sup>st</sup> Sunday in Lent  
February 26, 2023

### Indigenous Acknowledgement

*We acknowledge that this church is situated upon traditional Indigenous territory. We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and we commit ourselves to the work of reconciliation with Indigenous peoples.*

*Creator, let us be of Good Mind to reconcile the mistreatment of this land and to those who have been displaced. With thankful and respectful hearts we pray in Your name, Your Son the Peacemaker and the Sacred Spirit. Amen.*

**Incumbent – The Rev. Bonnie Skerritt**  
**Honorary Assistant – The Rev. Canon Greg Physick**  
**Music Director – Diane Stecher**

**45 Russell St. W., Lindsay ON K9V 2W8**  
**Tel: (705) 324-4666**

**Email: [office@st-pauls-lindsay.ca](mailto:office@st-pauls-lindsay.ca)**

**Website: [www.st-pauls-lindsay.ca](http://www.st-pauls-lindsay.ca)**

10:00 am **Holy Eucharist (BAS)** page 185

## THE GATHERING OF THE COMMUNITY

Processional Hymn# 170 The Glory of These 40 days

### Welcome & Announcements

**Sentence:** We shall not live by bread alone, but by every word that proceeds from the mouth of God. *Matthew 4.4*

**The Greeting** page 185

**Kyrie eleison**  
**Lord, have mercy.**  
**Christ, have mercy.**  
**Lord, have mercy.**

### Collect of the Day

**All: Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to you Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God now and for ever . Amen**

## THE PROCLAMATION OF THE WORD

1<sup>st</sup> Reading Genesis 2: 15 -17, 3: 1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.'

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' But the serpent said to the woman,

'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The word of the Lord

**People Thanks be to God.**

The Psalm **32**

Page 742

2<sup>nd</sup> Reading Romans 5: 12-19

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader: The Word of The Lord  
**People: Thanks be to God**

**Gradual Hymn Sing 46 Jesus Tempted in the Desert (V 1,2; (see insert)**

**The Holy Gospel – Matthew 4: 1-11  
“Glory to you, Lord Jesus Christ”**

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished. The tempter came and said to him, ‘If you are the Son of God, command these stones to become loaves of bread.’ But he answered, ‘It is written, “One does not live by bread alone, but by every word that comes from the mouth of God.” ’

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, ‘If you are the Son of God, throw yourself down; for it is written, “He will command his angels concerning you”, and “On their hands they will bear you up, so that you will not dash your foot against a stone.” ’ Jesus said to him, ‘Again it is written, “Do not put the Lord your God to the test.

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, ‘All these I will give you, if you will fall down and worship me.’ Jesus said to him, ‘Away with you, Satan! for it is written, “Worship the Lord your God, and serve only him.” ’ Then the devil left him, and suddenly angels came and waited on him.  
**“Praise to you Lord Christ”**

**Gradual Hymn # Sing 46 Jesus, Tempted in the Desert (3,4) see insert**

**Homily** Rev Bonnie Skerritt

**Apostles’ Creed** page 189

Prayers of the People #14 Page 121

Confession and Absolution page 191

Sharing the Peace page 192

**Offertory Hymn # 179 Tree of Life and Awesome Mystery (v 1,2,3,6b)**

THE CELEBRATION OF THE EUCHARIST

**Prayer Over the gifts**

Celebrant God our refuge and our strength , receive all we have to offer you this day, and through the death and resurrection of your Son transform us to his likeness. We ask this in his name. Amen

**Eucharistic Prayer # 1** Page 193

**Holy, Holy, Holy** CP # 732

**The Lord’s Prayer** Page 211

**Breaking of the Bread # 7** Page 213

**Jesus, Lamb of God (sung)** CP # 747

**Celebrant Jesus,** Lamb of God have mercy on us.  
**All Jesus bearer of our sins, have mercy on us.**  
**Jesus, Redeemer, redeemer of the world.**  
**Give us your peace, give us your peace.**

**Hymns During Communion**

Hymn # MP261 I am the Bread of Life ( see insert)

Hymn# 615 Just as I am.

Hymn 352 Amazing Grace

**Prayer after Communion**

**All: Faithful God, in this holy bread you increase our faith and hope and love. Lead us in the path of Christ who is in the path of Christ who is your Word of life. We ask this in his name. Amen**

**Doxology and Blessing** page 214

**Recessional Hymn # 381 Praise My Soul**

**Announcements**

Praying the Parish List

**During Lent you are invited and encouraged to participate in our goal to pray daily for each of the 462 people on our parish list. Cards containing 10 individuals names will be available from Paul Carpentier on Sunday ( or by email at [pacarp50@yahoo.ca](mailto:pacarp50@yahoo.ca)), or in the office from Judy. Please pick up a card and commit to remembering each person on your list in your daily prayers.**

**Paul is also looking for people who would pray for half the Parish, one day per week during Len, this takes about 20 minutes of your time.**

**Vestry Meeting Mar 5, immediately after the 10am Service**

**Lenten study begins in-person, March 1<sup>st</sup>, 2023 10 am in the library, books are available through Amazon or via Kindle.**

**Advance copies of the Vestry Financial Report are available at the back of the church.**