



**September 25, 2022**  
**Pentecost 16 – 4<sup>th</sup> in Creation**



**“To know Jesus and make Him known”**

**INDIGENOUS ACKNOWLEDGEMENT**

We acknowledge that this church is situated upon traditional Indigenous territory. We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and we commit ourselves to the work of reconciliation with Indigenous peoples.  
Creator let us be of Good Mind to reconcile the mistreatment of this land and to those who have been displaced. With thankful and respectful hearts we pray in Your name, Your son the Peacemaker and the Sacred Spirit. Amen.

**Incumbent**  
**The Rev. Bonnie Skerritt**

**Honorary Assistant** The Rev. Canon Greg Physick  
**Music Director** – Diane Stecher

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10:00 a.m. **HOLY EUCHARIST (BAS)**

**PROCESSIONAL HYMN # 619 FAIREST LORD JESUS**

**THE GATHERING OF THE COMMUNITY**

**WELCOME AND ANNOUNCEMENTS**

**Sentence** You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich. 2 Corinthians 8.9

**THE GREETING** – Book of Alternative Services Page 185

**THE GLORY TO GOD** Page 186

**COLLECT OF THE DAY**

**Grant, O merciful God,**  
**that your Church,**  
**being gathered by your Holy Spirit into one,**  
**may show forth your power among all peoples,**  
**to the glory of your name;**  
**through Jesus Christ our Lord,**  
**who lives and reigns with you and the Holy Spirit,**  
**one God, now and for ever. Amen.**

**PROCLAMATION OF THE WORD**

**1ST READING: Jeremiah 32: 1-3a, 6-15**

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Zedekiah had said, ‘Why do you prophesy and say: Thus says the LORD: I am going to give this city into the hand of the king of Babylon, and he shall take it;

Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, ‘Buy my field that is at Anathoth, for the right of redemption by purchase is yours.’ Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, ‘Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.’ Then I knew that this was the word of the LORD.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long

time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader The word of the Lord  
**People Thanks be to God**

**Psalm 91: 1-6, 14-16** (Please remain seated) Page 828  
**said responsively, alternating verses**

**2ND READING: 1 Timothy 6: 6-19**

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The word of the Lord  
**People Thanks be to God**

