

BAS HOLY EUCHARIST

*Most of our service will be displayed on screens in the Main Hall.
When the words are in **bold**, please join the Celebrant in saying these
words, as you are able.*

**Sentence: I am the way, the truth, and the life, says the Lord; no
one comes to the Father, but by me. *John 14:6***

**PROCESSIONAL HYMN #388 Glorious Things of Thee Are
Spoken**

COLLECT OF THE DAY

**All: Almighty God, we are taught by your word that all our
doings without love are worth nothing. Send your Holy Spirit and
pour into our hearts that most excellent gift of love, the true
bond of peace and of all virtue; through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit, one God, now
and for ever. Amen.**

PROCLAMATION OF THE WORD

1ST READING: Jeremiah 1:4-10

Now the word of the Lord came to me saying, 'Before I formed you in
the womb I knew you, and before you were born I consecrated you; I
appointed you a prophet to the nations.' Then I said, 'Ah, Lord God!
Truly I do not know how to speak, for I am only a boy.' But the Lord
said to me, 'Do not say, "I am only a boy"; for you shall go to all to
whom I send you, and you shall speak whatever I command you. Do
not be afraid of them, for I am with you to deliver you,' says the Lord.'
Then the Lord put out his hand and touched my mouth; and the Lord
said to me, 'Now I have put my words in your mouth. See, today I
appoint you over nations and over kingdoms, to pluck up and to pull
down, to destroy and to overthrow, to build and to plant.'

Reader The word of the Lord
People **Thanks be to God**

Psalms 71 said responsively, alternating verses

(Please remain seated)

2ND READING:

You have not come to something that can be touched, a blazing fire,
and darkness, and gloom, and a tempest, and the sound of a trumpet,
and a voice whose words made the hearers beg that not another word

be spoken to them. (For they could not endure the order that was
given, 'If even an animal touches the mountain, it shall be stoned to
death.' Indeed, so terrifying was the sight that Moses said, 'I tremble
with fear.') But you have come to Mount Zion and to the city of the
living God, the heavenly Jerusalem, and to innumerable angels in
festal gathering, and to the assembly of the firstborn who are enrolled
in heaven, and to God the judge of all, and to the spirits of the
righteous made perfect, and to Jesus, the mediator of a new
covenant, and to the sprinkled blood that speaks a better word than
the blood of Abel. See that you do not refuse the one who is speaking;
for if they did not escape when they refused the one who warned
them on earth, how much less will we escape if we reject the one who
warns from heaven! At that time his voice shook the earth; but now he
has promised, 'Yet once more I will shake not only the earth but also
the heaven.' This phrase 'Yet once more' indicates the removal of
what is shaken—that is, created things—so that what cannot be
shaken may remain. Therefore, since we are receiving a kingdom that
cannot be shaken, let us give thanks, by which we offer to God an
acceptable worship with reverence and awe; for indeed our God is a
consuming fire.

Reader The word of the Lord
People **Thanks be to God**

THE HOLY GOSPEL— *(Please stand, as you are able)*

“Glory to you, Lord Jesus Christ”

Now he was teaching in one of the synagogues on the sabbath. And
just then there appeared a woman with a spirit that had crippled her
for eighteen years. She was bent over and was quite unable to stand
up straight. When Jesus saw her, he called her over and said,
'Woman, you are set free from your ailment.' When he laid his hands
on her, immediately she stood up straight and began praising God.
But the leader of the synagogue, indignant because Jesus had cured
on the sabbath, kept saying to the crowd, 'There are six days on
which work ought to be done; come on those days and be cured, and
not on the sabbath day.' But the Lord answered him and said, 'You
hypocrites! Does not each of you on the sabbath untie his ox or his
donkey from the manger, and lead it away to give it water? And ought
not this woman, a daughter of Abraham whom Satan bound for
eighteen long years, be set free from this bondage on the sabbath
day?' When he said this, all his opponents were put to shame; and the

entire crowd was rejoicing at all the wonderful things that he was doing.

“Praise to you, Lord Jesus Christ”

Homily

OFFERTORY HYMN #434 The Love of Jesus Calls Us

PRAYER OVER THE GIFTS

Celebrant God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord.
Amen.

THE GREAT THANKSGIVING

Communion Hymns:

#531 You Who Dwell in the Shelter of the Lord

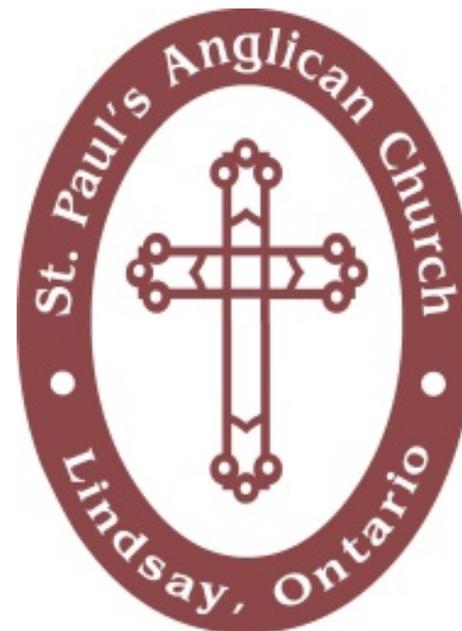
#1 A New Commandment (More Praise) (*sung twice*)

A new commandment I give unto you,
that you love one another as I have loved you,
that you love one another as I have loved you.
By this shall all men know that you are My disciples,
if you have love one for another.
By this shall all men know that you are My disciples,
if you have love one for another.

PRAYER AFTER COMMUNION

Celebrant: Living God, increase in us the healing power of your love. Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord. **Amen**

RECESSIONAL HYMN # 564 Lead Us, Heavenly Father, Lead Us



Pentecost 11 Sunday
August 21st, 2022

“To know Jesus and make Him known”
Incumbent – The Rev. Bonnie Skerritt
Honorary Assistant

The Rev. Canon Greg Physick

Music Director

Diane Stecher

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