



**February 20th, 2022**  
**7<sup>th</sup> Sunday after Epiphany**



**"To know Jesus and make Him known"**

**INDIGENOUS ACKNOWLEDGEMENT**

We acknowledge that this church is situated upon traditional Indigenous territory. This land is part of Treaty #20 signed in 1818 by representatives of the Anishinabe (Ojibway) peoples of Mississaugan and Chippewyan dialects. The treaty includes all of the City of Kawartha Lakes. We also recognize the enduring presence of First Nations peoples on this land.

**Incumbent**

**The Rev. Bonnie Skerritt**

**Honorary Assistant** The Rev. Canon Greg Physick  
**Music Director – Diane Stecher**

**45 Russell Street West, Lindsay ON K9V 2W8**

Tel: (705) 324-4666 Email – [office@st-pauls-lindsay.ca](mailto:office@st-pauls-lindsay.ca)

Website: [www.st-pauls-lindsay.ca](http://www.st-pauls-lindsay.ca)

10:00 a.m. **HOLY EUCHARIST (BAS)**

**THE GATHERING OF THE COMMUNITY**

**WELCOME AND ANNOUNCEMENTS**

**Sentence** A new commandment I give to you, that you love one another as I have loved you. John 13.34

**PROCESSIONAL HYMN # 393**

IMMORTAL, INVISIBLE, GOD ONLY WISE

**THE GREETING** – Book of Alternative Services **BAS Pg.185**

**THE GLORY TO GOD** BAS Page # 186

**COLLECT OF THE DAY**

**All: Almighty God, your Son revealed in signs and miracles the wonder of your saving love. Renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

**1ST READING: Genesis 45:3-11, 15**

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine

to come--so that you and your household, and all that you have, will not come to poverty.' And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader     The word of the Lord  
People     **Thanks be to God**

**Psalm 37:1-12, 41-42**

**(Please Remain Seated)**

(BAS Page 749)

**said responsively, alternating verses**

**2ND READING: 1 Corinthians 15:35-38, 42-50**

But someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Reader     The word of the Lord  
People     **Thanks be to God**

**THE HOLY GOSPEL— Luke 6:27 - 38**

(All Stand)

**“Glory to you, Lord Jesus Christ”**

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. "If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. "Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

**“Praise to you, Lord Jesus Christ”**

**SERMON – The Rev. Bonnie Skerritt**

**The APOSTLES' CREED**

(BAS Page 189)

**PRAYERS OF THE PEOPLE   Litany # 13       Pg.120**

In joy and humility let us pray to the creator of the universe, saying, **“Lord, grant us peace**

**CONFESSION AND ABSOLUTION**

BAS Page 191

**OFFERTORY HYMN – MAKE ME A CHANNEL OF YOUR PEACE**

1.

Make me a channel of your peace,  
Where there is hatred, let me bring your love,  
Where there is injury, your healing power,  
And where there's doubt, true faith in you.

2.

Make me a channel of your peace,  
Where there's despair in life, let me bring hope,  
Where there is darkness - only light,  
And where there's sadness - ever joy.

3.

O Spirit, grant that I may never seek  
So much to be consoled as to console  
To be understood as to understand  
To be loved as to love with all my soul.

4.

Make me a channel of your peace,  
It is in pardoning that we are pardoned,  
in giving to all that we receive,  
And in dying that we're born to eternal life.

**THE CELEBRATION OF THE EUCHARIST –****PRAYER OVER THE GIFTS**

Celebrant Merciful God, accept all we offer you this day. Lead us to love you with all our heart, and to love all people with your perfect love. We ask this in the name of Jesus Christ. **Amen.**

**THE GREAT THANKSGIVING**

**EUCHARISTIC PRAYER 5** BAS Pg. 204

**THE LORD'S PRAYER** BAS pg. 211

**BREAKING OF BREAD # 6** BAS Pg. 213

**LAMB OF GOD (Agnus Dei)**

Celebrant Lamb of God, you take away the sins of the world, have mercy upon us.

**All Lamb of God, you take away the sins of the world, have mercy upon us.  
Lamb of God, you take away the sins of the world, grant us peace.**

**PRAYER FOR SPIRITUAL COMMUNION**

Celebrant Those wishing to do so may make their spiritual communion by joining in this prayer with me now:

**People: I worship and adore you, Lord Jesus Christ, present in the Holy Sacrament and in your people, who are gathered in spirit. In this moment I join with them to receive you in my heart, and in our community. May you, enthroned on the altar, now be enthroned in my heart; may you who give yourself to us again, fill us with grace, and heavenly blessing. Even as I am fed, may my hunger for you and for your reign of justice and peace increase, that I may, with your Spirit, work for that day when your reign shall come on earth as it is in heaven. Amen.**

**Music during Communion –**

**Hymn # 57 -** Thou, Who at Thy First Eucharist

**Hymn # 74 -** For the Bread Which You Have Broken

**PRAYER AFTER COMMUNION**

**All:** Gracious God, in the eucharist we celebrate your love for us and for all people. Grant that strengthened by these holy gifts, we may show your love in our lives, and know its fulfilment in your presence. We ask this in the name of Jesus Christ our Lord. Amen.

**DOXOLOGY** (BAS Pg. 214)

**THE BLESSING**

**RECESSIONAL HYMN # 320 –**

**YE WATCHERS AND YE HOLY ONES**

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**Following the Service today  
the ANNUAL VESTRY MEETING  
will take place Via Zoom**

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