



Third Sunday after Epiphany

January 23rd, 2022



“To know Jesus and make Him known”

INDIGENOUS ACKNOWLEDGEMENT

We acknowledge that this church is situated upon traditional Indigenous territory. This land is part of Treaty #20 signed in 1818 by representatives of the Anishinabe (Ojibway) peoples of Mississaugan and Chippewyan dialects. The treaty includes all of the City of Kawartha Lakes. We also recognize the enduring presence of First Nations peoples on this land.

Incumbent

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Processional Hymn # 306 O FOR A THOUSAND TONGUES

verses 1, 3 & 4

- 1 O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace.
- 3 He speaks; and, listening to his voice,
new life the dead receive;
the mournful, broken hearts rejoice,
the humble poor believe.
- 4 Hear him, ye deaf, ye voiceless ones,
your loosened tongues employ;
ye blind, behold your Saviour come,
and leap, ye lame, for joy!

Morning Prayer

BAS pages 47-55

Officiant Lord, open our lips,
People **And our mouth shall proclaim your praise.**
Officiant O God, make speed to save us.
People **O Lord, make haste to help us.**
All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.**

The Invitatory:

Officiant The Word was made flesh and dwelt among us:
People **O come, let us worship.**

Venite *Psalm 95. 1-7*

Come, let us sing to the Lord; *
let us shout for joy to the rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great king above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his for he made it, *
and his hands have moulded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

THE PROCLAMATION OF THE WORD

A reading from NEHEMIAH 8:1-3, 5-6, 8-10

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Reader The word of the Lord.
People Thanks be to God.

PSALM 19

BAS Page # 725

Leader: The heavens declare the glory of God, and the firmament shows his handiwork.
People **One day tells its tale to another, and one night imparts knowledge to another.**
Leader: Although they have no words or language, and their voices are not heard,
People **Their sound has gone out into all lands, and their message to the ends of the world.**
Leader: In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
People **It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.**
Leader: The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent.
People **The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes. The fear of the Lord is clean and endures for ever; the judgements of the Lord are true and righteous altogether.**

Leader: More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

People **By them also is your servant enlightened, and in keeping them there is great reward.**

Leader: Who can tell how often he offends? cleanse me from my secret faults.

People **Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.**

Leader: Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.

ALL Gracious creator of heaven and earth, your Word has come among us as the true Sun of righteousness, and the good news of his birth has gone out to the ends of the world. Open our eyes to the light of your law, that we may be purified from sin and serve you without reproach for the sake of Jesus Christ, our Light and our Life. **Amen**

A reading from 1 CORINTHIANS 12:12-31A

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader The word of the Lord
People Thanks be to God

A reading from the Gospel of Luke 4:14-21

Glory to you, Lord Jesus Christ

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Praise to you, Lord Jesus Christ.

Sermon – The Rev. Bonnie Skerritt

Offertory Hymn # 631 THE KINGDOM OF GOD

verses 1,2 & 4

- 1 The kingdom of God is justice and joy;
For Jesus restores what sin would destroy.
God's power and glory in Jesus we know;
And here and hereafter the kingdom shall grow.

- 2 The kingdom of God is mercy and grace;
The captives are freed, the sinners find place,
The outcast are welcomed God's banquet to share;
And hope is awakened in place of despair.

- 4 God's kingdom is come, the gift and the goal;
In Jesus begun, in heaven made whole.
The heirs of the kingdom shall answer his call;
And all things cry "Glory!" to God All In All.

PRAYER OVER THE GIFTS

Celebrant: Loving God, before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord. **Amen**

APOSTLES' CREED

(Please Stand)

(BAS Pg. 189)

Celebrant Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

INTERCESSIONS AND THANKSGIVINGS

Litany for # 13 with additions (BAS Pg. 120)

(In joy and humility let us pray to the creator of the universe, saying, "Lord, grant us peace.")

By the good news of our salvation brought to Mary by the angel, hear us, O Lord.

Lord, grant us peace.

By the mystery of the Word made flesh, hear us, O Lord.

Lord, grant us peace.

By the birth in time of the timeless Son of God, hear us, O Lord.

Lord, grant us peace.

By the manifestation of the King of glory to the shepherds and magi, hear us, O Lord.

Lord, grant us peace.

By the submission of the maker of the world to Mary and Joseph of Nazareth, hear us, O Lord.

Lord, grant us peace.

By the baptism of the Son of God in the river Jordan, hear us, O Lord.

Lord, grant us peace.

Grant that the kingdoms of this world may become the kingdom of our Lord and Saviour Jesus Christ; hear us, O Lord.

Lord, grant us peace.

THE COLLECT OF THE DAY

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

Prayer for such troubling times:

Keep us, good Lord, under the shadow of your mercy in this time of uncertainty and distress. Sustain and support the anxious and fearful, and lift up all who are brought low; that we may rejoice in your comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

THE LORD'S PRAYER

Officiant And now, as our Saviour Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The officiant may conclude with one of the following:

May the God of peace enable us to do his will in every kind of goodness, working in us what pleases him, through Jesus Christ, to whom be the glory for ever and ever. **Amen.**

Recessional Hymn # 387 ALL PRAISE TO THEE verses 1, 2 & 5

- 1 All praise be yours, for you, O King divine,
Didst yield the glory that of right was thine,
That in our darkened hearts thy grace might shine. Alleluia!
- 2 Thou camest to us in lowliness of thought;
By you the outcast and the poor were sought,
And by thy death was God's salvation wrought. Alleluia!
- 5 Let every tongue confess with one accord
In heaven and earth that Jesus Christ is Lord,
And God the Father be by all adored. Alleluia!

Blessing

Dismissal

Then may be said or sung,

Officiant Let us go forth in peace to love and serve the Lord.

People **Thanks be to God.**



The Flowers today are given to the Glory of God and
in memory of Anne Brownell,
mother of Rev. Bonnie

