



## 2nd Sunday after Epiphany

January 17, 2021



### INDIGENOUS ACKNOWLEDGEMENT

We acknowledge that this church is situated upon traditional Indigenous territory. This land is part of Treaty #20 signed in 1818 by representatives of the Anishinabe (Ojibway) peoples of Mississaugan and Chippewyan dialects. The treaty includes all of the City of Kawartha Lakes. We also recognize the enduring presence of First Nations peoples on this land.

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### THE GATHERING OF THE COMMUNITY

#### Processional Hymn # 430 WILL YOU COME AND FOLLOW ME

(Verses 1 - 5)

1.  
Will you come and follow me  
If I but call your name?  
Will you go where you don't know  
And never be the same?  
Will you let my love be shown,  
Will you let my name be known,  
Will you let my life be grown  
In you and you in me?

2.  
Will you leave yourself behind  
If I but call your name?  
Will you care for cruel and kind  
And never be the same?  
Will you risk the hostile stare  
Should your life attract or scare?  
Will you let me answer prayer  
In you and you in me?

3.  
Will you let the blinded see  
If I but call your name?  
Will you set the prisoners free  
And never be the same?  
Will you kiss the leper clean,  
And do such as this unseen,  
And admit to what I mean  
In you and you in me?

4.  
Will you love the 'you' you hide  
If I but call your name?  
Will you quell the fear inside  
And never be the same?  
Will you use the faith you've found  
To reshape the world around,  
Through my sight and touch and sound  
In you and you in me?

5.

Lord, your summons echoes true  
When you but call my name.  
Let me turn and follow you  
And never be the same.  
In your company I'll go  
Where your love and footsteps show.  
Thus I'll move and live and grow  
In you and you in me.

### THE GREETING

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,  
*All* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### COLLECT OF THE DAY

*Celebrant* **Eternal God, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit, keep your children, born of water and the Spirit, faithful to their calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

### PROCLAMATION OF THE WORD

**1<sup>st</sup> Reading: 1 SAMUEL 3:1-10**

*Reader* Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The Lord called again, 'Samuel!'

Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening."' So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.'

*Reader* The word of the Lord.  
*People* **Thanks be to God.**

### PSALM 139:1–5, 12–17

*Leader* Lord, you have searched me out and known me;  
you know my sitting down and my rising up;  
you discern my thoughts from afar.

*People* **You trace my journeys and my resting-places  
and are acquainted with all my ways.**

*Leader* Indeed, there is not a word on my lips,  
but you, O Lord, know it altogether.

*People* **You press upon me behind and before  
and lay your hand upon me.**

*Leader* Such knowledge is too wonderful for me;  
it is so high that I cannot attain to it.

*People* **For you yourself created my inmost parts;  
you knit me together in my mother's womb.**

*Leader* I will thank you because I am marvellously made;  
your works are wonderful, and I know it well.

*People* **My body was not hidden from you,  
while I was being made in secret  
and woven in the depths of the earth.**

*Leader* Your eyes beheld my limbs, yet unfinished in the womb; all  
of them were written in your book; they were fashioned day  
by day, when as yet there was none of them.

*People* **How deep I find your thoughts, O God!  
how great is the sum of them!**

*Leader* If I were to count them, they would be more in number than  
the sand; \* to count them all, my life span would need to be  
like yours.

God of mystery and power, even our minds and hearts are the veils and  
signs of your presence. We come in silent wonder to learn the way of  
simplicity, the eternal road that leads to love for you and for your whole  
creation. We come as your Son Jesus Christ taught us, and in his name.

### 2<sup>nd</sup> Reading: 1 CORINTHIANS 6:12–20

*Reader* 'All things are lawful for me', but not all things are beneficial.  
'All things are lawful for me', but I will not be dominated by  
anything. 'Food is meant for the stomach and the stomach  
for food', and God will destroy both one and the other. The  
body is meant not for fornication but for the Lord, and the  
Lord for the body. And God raised the Lord and will also  
raise us by his power. Do you not know that your bodies are  
members of Christ? Should I therefore take the members of  
Christ and make them members of a prostitute? Never! Do  
you not know that whoever is united to a prostitute becomes  
one body with her? For it is said, 'The two shall be one  
flesh.' But anyone united to the Lord becomes one spirit with  
him. Shun fornication! Every sin that a person commits is  
outside the body; but the fornicator sins against the body  
itself. Or do you not know that your body is a temple of the  
Holy Spirit within you, which you have from God, and that  
you are not your own? For you were bought with a price;  
therefore glorify God in your body.

*Reader* The word of the Lord.  
*People* **Thanks be to God.**

### Holy Gospel

*Gospeler* The lord be with you  
*People* **And also with you**

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to  
JOHN 1:43–51

### *People* "Glory to you, Lord Jesus Christ"

The next day Jesus decided to go to Galilee. He found Philip and said to him,  
'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter.  
Philip found Nathanael and said to him, 'We have found him about whom  
Moses in the law and also the prophets wrote, Jesus son of Joseph from  
Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?'  
Philip said to him, 'Come and see.' When Jesus saw Nathanael coming

towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

*Gospeler* The Gospel of Christ  
*People* **Praise to you, Lord Jesus Christ.**

### THE SERMON – The Rev. Canon Gloria Master

### THE APOSTLES' CREED

*Celebrant* Let us confess the faith of our baptism, as we say,  
*All* **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### PRAYERS OF THE PEOPLE **Healing Litany** (Please sit or kneel)

LEADER Let us name before God those for whom we offer our prayers.

***The People name those for whom they are interceding, either aloud or in silence.***

LEADER God the Father, your will for all people is health and salvation;

**PEOPLE We praise you and thank you, O Lord.**

LEADER God the Son, you came that we might have life, and might have it more abundantly;

**PEOPLE We praise you and thank you, O Lord.**

LEADER God the Holy Spirit, you make our bodies the temple of your presence;

**PEOPLE**

LEADER

**We praise you and thank you, O Lord.**

Holy Trinity, one God, in you we live and move and have our being;

**PEOPLE**

LEADER

**We praise you and thank you, O Lord.**

Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

**PEOPLE**

LEADER

**Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

**PEOPLE**

LEADER

**Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

**PEOPLE**

LEADER

**Hear us, O Lord of life.**

Bless physicians, nurses, Lay Pastoral Visitors and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

**PEOPLE**

LEADER

**Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

**PEOPLE**

LEADER

**Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

**PEOPLE**

LEADER

**Hear us, O Lord of life.**

You are the Lord who does wonders:

**PEOPLE**

LEADER

**You have declared your power among the peoples.**

**PEOPLE**

LEADER

With you, O Lord, is the well of life:

**PEOPLE**

LEADER

**And in your light we see light.**

Hear us, O Lord of life:

**Heal us, and make us whole.**

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

### CONFESSION AND ABSOLUTION

**Lay Reader** Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

**Lay Reader**  
**All**

Most merciful God,  
**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant*

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

**THE PEACE**

*Celebrant*  
*People*

The peace of the Lord be always with you.  
**And also with you.**

**THE CELEBRATION OF THE EUCHARIST**

**Prayer over the gifts**

*Celebrant*

**God of life and freedom, we celebrate the revelation of Jesus as the Christ who makes all things new. Accept all we offer you this day and make us new in him, who is Lord for ever and ever. hope, renew in us the joy of your salvation and make us a living sacrifice to you, for the sake of Jesus Christ our Lord. Amen**

**THE GREAT THANKSGIVING**

**EUCCHARISTIC PRAYER # 1**

*Celebrant*  
*People*

The Lord be with you.  
**And also with you.**

*Celebrant*  
*People*

Lift up your hearts.  
**We lift them to the Lord.**

*Celebrant*  
*People*

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*Celebrant*

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own

image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

**SANCTUS**

**All**

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

*Celebrant*

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, " Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

**All**

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant* Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

*People* **Amen.**

### THE LORD'S PRAYER

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### BREAKING OF BREAD

*Celebrant* *We break the bread of life, and that life is the light of the world.*

*All* ***God here among us, light in the midst of us, bring us to light and life.***

### LAMB OF GOD (Agnus Dei)

Lamb of God, you take away the sins of the world; have mercy on us. **X2**  
Lamb of God, you take away the sins of the world; grant us peace, grant us peace.

### PRAYER AFTER COMMUNION

*Celebrant* **Gracious God, lover of all, by this sacrament you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the Body of Christ. We ask this in his name, Amen**

### DOXOLOGY

*Celebrant* Glory to God,

*All* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### The Blessing

#### Hymn 524. O CHRIST, THE GREAT FOUNDATION (Verses 1 - 4)

1.  
O Christ, the great foundation  
on which your people stand  
to preach your true salvation  
in every age and land:  
pour out your Holy Spirit  
to make us strong and pure,  
to keep the faith unbroken  
as long as worlds endure.

2.  
Baptized in one confession,  
one church in all the earth,  
we bear our Lord's impression,  
the sign of second birth.  
One holy people gathered  
in love beyond our own;  
by grace we were invited,  
by grace we make you known.

3.  
Where tyrant's hold is tightened,  
where strong devour the weak,  
where innocents are frightened  
the righteous fear to speak,  
there let your church awaking  
attack the pow'rs of sin  
and, all their ramparts breaking,  
with you the victory win

4.  
This is the moment glorious  
when he, who once was dead,  
shall lead his church victorious,  
their champion and their head.  
The Lord of all creation  
his heavenly kingdom brings:  
the final consummation,  
the glory of all things.

