



# Epiphany of the Lord

January 3<sup>rd</sup>, 2021



## INDIGENOUS ACKNOWLEDGEMENT

We acknowledge that this church is situated upon traditional Indigenous territory. This land is part of Treaty #20 signed in 1818 by representatives of the Anishinabe (Ojibway) peoples of Mississaugan and Chippewayan dialects. The treaty includes all of the City of Kawartha Lakes. We also recognize the enduring presence of First Nations peoples on this land.

**Interim Priest - The Rev. Canon Gloria Master**  
45 Russell St. W. Lindsay Ontario K9V 2W8 – 705-324-4666  
office@st-pauls-lindsay.ca

**Honorary Assistant**                      **Youth Leader**  
The Rev. Canon Greg Physick              Dan Farmer

Guest Organist & Music – Myrna Sloboda

Warden on duty today – JoAnne Burridge

10:00 a.m.      **HOLY EUCHARIST (BAS)**

\*\* \*\* \* \*\* \* \*\* \*

## THE GATHERING OF THE COMMUNITY

Processional Hymn # **WE THREE KINGS OF ORIENT ARE**

1.  
We three kings of Orient are,  
Bearing gifts we traverse afar,  
Field and fountain, moor and  
mountain,  
Following yonder star.  
  
***O star of wonder, star of night,  
Star with royal beauty bright;  
Westward leading, still  
proceeding,  
Guide us to thy perfect light.***
2.  
Born a king on Bethlehem's plain,  
Gold I bring to crown him again,  
King for ever, ceasing never,  
Over us all to reign.
3.  
Frankincense to offer have I, Incense  
owns a Deity nigh,  
Prayer and praising, all men raising,  
Worship him, God on high.
4.  
Myrrh is mine, its bitter perfume  
Breathes a life of gathering gloom;  
Sorrowing, sighing, bleeding, dying,  
Sealed in the stone-cold tomb.
5.  
Glorious now behold him arise,  
King, and God, and Sacrifice,  
Alleluia! Alleluia!  
Earth to the heavens replies.

## THE GREETING

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

## THE COLLECT FOR PURITY

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And with thy spirit.**

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name;  
through Christ our Lord. **Amen.**

## THE SUMMARY OF THE LAW

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

*People* Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee

## GLORIA

**Glory be to God on high, and in earth peace, good will towards all.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly king, God the Father almighty  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

## COLLECT OF THE DAY

**Eternal God, who by a star led wise men to the worship of your Son.  
Guide by your light the nations of the earth, that the whole world may know your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. AMEN**

## PROCLAMATION OF THE WORD

### 1st Reading: ISAIAH 60:1–6

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

**PSALM 72:1–7, 10–14** (congregation remain seated)

**Refrain: Lord every nation on earth will adore you.**

Give the king your justice, O God, and your righteousness to the king's son; That he may rule your people righteously and the poor with justice; That the mountains may bring prosperity to the people, and the little hills bring righteousness. **R** He shall defend the needy among the people; he shall rescue the poor and crush the oppressor. He shall live as long as the sun and moon endure, from one generation to another. **R** He shall come down like rain upon the mown field, like showers that water the earth. In his time shall the righteous flourish; there shall be abundance of peace till the moon shall be no more. **R** The kings of Tarshish and of the isles shall pay tribute, and the kings of Arabia and Saba offer gifts. All kings shall bow down before him, and all the nations do him service. For he shall deliver the poor who cries out in distress, and the oppressed who has no helper. **R** He shall have pity on the lowly and poor; he shall preserve the lives of the needy. He shall redeem their lives from oppression and violence, and dear shall their blood be in his sight. **R**

### 2<sup>nd</sup> Reading: EPHESIANS 3:1–8

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles— for surely you have already heard of the commission of God's grace that was given to me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow-heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have

become a servant according to the gift of God's grace that was given me by the working of his power.

### HOLY GOSPEL – MATTHEW 2:1–12

#### “Glory be to thee, O Lord”

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, ‘Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.’ When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, ‘In Bethlehem of Judea; for so it has been written by the prophet: “And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.” ’ Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, ‘Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.’ When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

#### “Praise be to thee, O Christ”

**SERMON** – The Rev. Canon Gloria Master

### THE CREED

*Celebrant* Let us confess the faith of our baptism, as we say,

**All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF THE PEOPLE

Refrain: *People* Lord, have mercy.

*Leader* In peace let us pray to the Lord. R

*Leader* For peace from on high and for our salvation, let us pray to the Lord.  
R

*Leader* For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord. R

*Leader* We pray for our Primate Linda, our Metropolitan Ann, our Bishops Andrew and Riscylla, for our clergy Interim Priest Canon Gloria and Honorary Assistant Canon Greg, youth leader Dan, let us pray to the Lord. R

*Leader* For Elizabeth our Queen, for the leaders of the nations, and for all in authority, let us pray to the Lord. R

*Leader* For *this city*, for every city and community, and for those who live in them in faith, let us pray to the Lord. R

*Leader* For good weather, and for abundant harvests for all to share, let us pray to the Lord. R

*Leader* For those who travel by land, water, or air, for the sick and the suffering (especially...) for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord. R

*Leader* For our deliverance from all affliction, strife, and need, let us pray to the Lord. R

*Leader* For the absolution and remission of our sins and offences, let us pray to the Lord. R

*Leader* For all who have died (especially. . .) let us pray to the Lord. R

*Leader* Remembering (. . .and) all the saints, we commit ourselves, one another, and our whole life to Christ our God.

*People* To thee, O Lord.

*Leader* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name thou wilt hear their requests: fulfil now, O Lord, the desires and petitions of thy servants as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting; for thou, Father, art good and loving, and we glorify thee through thy Son Jesus Christ our Lord, in the Holy Spirit, now and for ever.

*People* Amen.

## CONFESSION AND ABSOLUTION

Let us humbly confess our sins to almighty God.

*Silence is kept.*

**Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We**

**do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*The members of the community, ministers and people, may greet one another in the name of the Lord.*

## Offertory Hymn # 123 ONCE IN ROYAL DAVID'S CITY

1

Once in royal David's city  
stood a lowly cattle shed,  
where a mother laid her baby  
in a manger for his bed.  
Mary was that mother mild,  
Jesus Christ her little child.

2

He came down to earth from heaven,  
who is God and Lord of all,  
and his shelter was a stable,  
and his cradle was a stall.  
With the poor and mean and lowly  
lived on earth our Saviour holy.

3

Not in that poor lowly stable,  
with the oxen standing by,  
we shall see him, but in heaven,  
set at God's right hand on high,  
when, like stars, his children crowned  
all in white shall gather round.

## THE CELEBRATION OF THE EUCHARIST

### PRAYER OVER THE GIFTS

**Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord. Amen**

## THE GREAT THANKSGIVING

### Eucharistic Prayer A

*Celebrant* The Lord be with you. *People* And with thy spirit.

*Celebrant* Lift up your hearts. *People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Through Jesus Christ our Lord, who, in substance of our mortal flesh, manifested forth his glory that he might bring us out of darkness into his own marvellous light. Therefore with angels

*Celebrant* Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

**All Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.**

**Glory be to thee, O Lord most high.**

**Blessed is he that cometh in the name of the Lord:**

**Hosanna in the highest.**

*Celebrant* Blessing and glory and thanksgiving be unto thee, almighty God our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

**All We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

*Celebrant* And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled

with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

**Amen.**

### **SANCTUS**

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

### **THE LORD'S PRAYER**

*Celebrant* And now, as our Saviour Christ hath taught us, we are bold to say:

**All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **LAMB OF GOD (AGNUS DEI) -**

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

### **Music during Communion –**

### **PRAYER AFTER COMMUNION**

**God of all the nations of the earth, guide us with your light. Help us to recognize Christ as he comes to us in this eucharist and in our neighbours. May we welcome him with love, for he is Lord now and for ever. Amen**

### **DOXOLOGY**

*Celebrant* Glory to God,

**All whose power, working in us, can do infinitely more than we can ask or imagine.**

**Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Recessional Hymn # 160 **AS WITH GLADNESS**

**1**

As with gladness men of old  
did the guiding star behold;  
as with joy they hailed its light,  
leading onward, beaming bright;  
so, most gracious Lord, may we  
evermore be led to thee.

**2**

As with joyful steps they sped  
to thy lowly manger-bed,  
there to bend the knee before  
thee, whom heaven and earth adore;  
so may we with willing feet  
ever seek the mercy-seat.

**3**

As they offered gifts most rare  
at that manger rude and bare;  
so may we with joyful song,  
raising voices pure and strong,  
all our costliest treasures bring,  
Christ, to thee, our heavenly king.

**4**

In the heavenly country bright  
need they no created light:  
thou its light, its joy, its crown,  
thou its sun which goes not down;  
there forever may we sing  
alleluias to our king..