



21st Sunday after Pentecost

October 25th, 2020



INDIGENOUS ACKNOWLEDGEMENT

We acknowledge that this church is situated upon traditional Indigenous territory. This land is part of Treaty #20 signed in 1818 by representatives of the Anishinabe (Ojibway) peoples of Mississaugan and Chippewayan dialects. The treaty includes all of the City of Kawartha Lakes. We also recognize the enduring presence of First Nations peoples on this land.

Incumbent – The Rev. Dr. Warren Leibovitch
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Honorary Assistant
 The Rev. Canon Greg Physick

Youth Leader
 Dan Farmer

Guest Organist & Music
 Myrna Sloboda

Warden on duty
 Don Chase

10:00 a.m. **HOLY EUCHARIST (BAS)**

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THE GATHERING OF THE COMMUNITY

Processional Hymn #374 **ALLELUIA! SING TO JESUS** verses 1, 2, 3

1.

Alleluia! sing to Jesus!
 His the scepter, his the throne.
 Alleluia! His the triumph,
 his the victory alone.
 Hark! the songs of peaceful Zion
 thunder like a mighty flood.
 Jesus out of every nation
 hath redeemed us by his blood.

2

Alleluia! not as orphans
 are we left in sorrow now;
 Alleluia! He is near us,
 faith believes, nor questions how;
 Though the cloud from sight received
 him
 when the forty days were o'er
 shall our hearts forget his promise,
 'I am with you evermore'?

3.

Alleluia! bread of heaven,
 here on earth our food and stay!
 Alleluia! here the sinful
 flee to thee from day to day.
 Intercessor, Friend of sinners,
 earth's Redeemer, plead for me.
 Where the songs of all the sinless
 sweep across the crystal sea.

THE GREETING

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

GLORY TO GOD

Celebrant Glory to God in the highest,

All and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant- Lord, have mercy.

All - Lord, have mercy

Celebrant - Christ, have mercy.

All - Christ, have mercy

Celebrant - Lord, have mercy

All - Lord, have mercy.

COLLECT OF THE DAY

Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

PROCLAMATION OF THE WORD;

1st Reading: DEUTERONOMY 34:1-12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, 'This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, "I will give it to your descendants"; I have let you see it with your eyes, but you shall not cross over there.' Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his

burial place to this day. Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

The word of the Lord. *People* **Thanks be to God.**

PSALM 90:1–6, 13–17 (Congregation please remain seated)

Refrain: From age to age you are God.

Lord, you have been our refuge from one generation to another. Before the mountains were brought forth, or the land and the earth were born, from age to age you are God. **R** You turn us back to the dust and say, “Go back, O child of earth.” For a thousand years in your sight are like yesterday when it is past and like a watch in the night. **R** You sweep us away like a dream; we fade away suddenly like the grass. In the morning it is green and flourishes; in the evening it is dried up and withered. **R** Return, O Lord; how long will you tarry? be gracious to your servants. Satisfy us by your loving-kindness in the morning; so shall we rejoice and be glad all the days of our life. Make us glad by the measure of the days that you afflicted us and the years in which we suffered adversity. **R** Show your servants your works and your splendour to their children. May the graciousness of the Lord our God be upon us; prosper the work of our hands; prosper our handiwork. **R**

2nd Reading: 1 THESSALONIANS 2:1–8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not

only the gospel of God but also our own selves, because you have become very dear to us.

The word of the Lord. *People* **Thanks be to God.**

THE HOLY GOSPEL— MATTHEW 22:34–46

“Glory to you, Lord Jesus Christ”

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. ‘Teacher, which commandment in the law is the greatest?’ He said to him, ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: “You shall love your neighbour as yourself.” On these two commandments hang all the law and the prophets.’ Now while the Pharisees were gathered together, Jesus asked them this question: ‘What do you think of the Messiah? Whose son is he?’ They said to him, ‘The son of David.’ He said to them, ‘How is it then that David by the Spirit calls him Lord, saying, “The Lord said to my Lord, ‘Sit at my right hand, until I put your enemies under your feet’ ”? If David thus calls him Lord, how can he be his son?’ No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

“Praise to you, Lord Jesus Christ”

THE SERMON – The Rev. Dr. Warren Leibovitch

THE APOSTLES’ CREED

Celebrant Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE (Litany # 6)

As we stand in God’s presence, let us pray to the Lord, saying,

“Lord, have mercy.”

For the whole People of God, that each one may be a true and faithful servant of Christ, let us pray to the Lord. **R**

For those drawing near to the light of faith, that the Lord will bring them to

true knowledge of himself, let us pray to the Lord. **R**
For our families and friends, that the Lord will give them joy and satisfaction in all that they do, let us pray to the Lord. **R.**
For those who are lonely, sick, hungry, persecuted, or ignored, that the Lord will comfort and sustain them, let us pray to the Lord. **R**
For our country, that the Lord will help us to contribute to its true growth and well-being, let us pray to the Lord. **R**
For the whole human family, that we may live together in justice and peace, let us pray to the Lord. **R**

CONFESSION AND ABSOLUTION

Lay Reader Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Lay Reader Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand, Celebrant The peace of the Lord be always with you.
People **And also with you.**

(The members of the community, ministers and people, may greet one another in the name of the Lord.)

Offertory Hymn 259 (v. 1, 2, and 3)
FOR THE FRUIT OF ALL CREATION, THANKS BE TO GOD

1
For the fruit of all creation,
thanks be to God;
gifts bestowed on every nation,
thanks be to God.
For the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safe-keeping,
thanks be to God.

2
In the just reward of labour,
God's will is done.
In the help we give our neighbour,
God's will is done.
In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.

3

For the harvests of the Spirit,
thanks be to God.
For the good we all inherit,
thanks be to God.
For the wonders that astound us,
for the truths that still confound us,
most of all that love has found us,
thanks be to God.

THE CELEBRATION OF THE EUCHARIST

PRAYER OVER THE GIFTS

God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord. Amen

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER # 1

Celebrant The Lord be with you. *People* **And also with you.**

Celebrant Lift up your hearts. *People* **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

SANCTUS

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

(please sit or kneel)

Celebrant Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts

and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

All Christ has died. Christ is risen. Christ will come again.

Celebrant Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

BREAKING OF BREAD # 1

Celebrant "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All Taste and see that the Lord is good; happy are they who trust in him!

LAMB OF GOD (Agnus Dei)

Lamb of God, you take away the sins of the world; have mercy on us. **X2**

Lamb of God, you take away the sins of the world; grant us peace, grant us peace.

Music during Communion –

PRAYER AFTER COMMUNION

God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord. Amen

DOXOLOGY

Celebrant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

PRAYING FAREWELL

Canon Greg God of our beginnings and endings, we celebrate all we have shared with Fr. Warren & Annette and ask your blessing as they continue on their journey. May the love that is in our hearts be a bond that unites us forever, wherever we may be. May the power of your presence bless this moment of our leave-taking. For the sake of Jesus Christ, our Redeemer. Amen

I lift up my eyes to the hills; from where is my help to come?

My help comes from the Lord, the maker of heaven and earth...

The Lord shall watch over your going out and your coming in, from this time forth for evermore (from Psalm 121)

Let us pray:

Come to our help, comfort us and give us life, in your merciful goodness, O God, for we are yours; keep our feet from the evil path and save us through Jesus Christ, your Word and Wisdom. Amen

A reading from the letter to the letter to the Philippians.

I thank my God, every time I remember you, constantly praying with joy for all of you, because of your sharing in the gospel.... And this is my prayer, that love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ we may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

The Word of the Lord **All: Thanks be to God**

The Leibovitch family are invited to turn and face the congregation

All: As you journey onward, we give thanks for all you have given us and we ask forgiveness where we have failed you. We assure you of our prayers at this time.

Fr. Warren & Annette: As we leave, we give thanks for all that you have given us and we ask forgiveness where we have failed you. We assure you of our prayers at this time.

All: As you experience the pain of change, and the insecurity of moving on, we pray that you may also experience the blessing of inner growth.

Response: We know that God goes with us

All: As you meet the poor, the pained, and the stranger on the way, we pray that you may see in each the face of Christ.

Response: We know that God goes with us

All: As you walk through the good times and the bad, we pray that you may never lose sight of the shelter of God's loving arms.

Response: We know that God goes with us

All: As you ponder your decisions and wonder over the fruits of your choice we pray that the peace of Christ may reign in your hearts.

Response: We know that God goes with us

Canon Greg: We praise and thank you, God of the journey, for Fr. Warren who is soon to leave us and Annette who remains for a time. We entrust them and their family into your loving care, knowing that you are always the faithful traveler and companion on the way.

Shelter and protect them from all harm and anxiety. Grant them the courage to meet the future, and grace to let go into new life. Through Jesus Christ our Saviour. Amen

Fr. Warren blesses the people

The Blessing

Farewell Presentation

Recessional Hymn #425 JOYFUL, JOYFUL WE ADORE THEE

1.
Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
opening to the sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away;
Giver of immortal gladness,
fill us with the light of day!

2.
All thy works with joy surround
thee, earth and heaven reflect thy
rays,
stars and angels sing around thee,
center of unbroken praise.
Field and forest, vale and
mountain,
flowery meadow, flashing sea,
singing bird and flowing fountain
call us to rejoice in thee.

3.

Thou art giving and forgiving,
ever blessing, ever blessed,
wellspring of the joy of living,
ocean depth of happy rest!
Thou our Father, Christ our Brother,
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.

SCRIPTURE READINGS NEXT WEEK
REVELATION 7:9-17; PSALM 34:1-10, 22; 1 JOHN 3:1-3; MATTHEW
5:1-12