



16th Sunday after Pentecost September 20th, 2020



INDIGENOUS ACKNOWLEDGEMENT

We acknowledge that this church is situated upon traditional Indigenous territory. This land is part of Treaty #20 signed in 1818 by representatives of the Anishinabe (Ojibway) peoples of Mississaugan and Chippewyan dialects. The treaty includes all of the City of Kawartha Lakes. We also recognize the enduring presence of First Nations peoples on this land.

Incumbent – The Rev. Dr. Warren Leibovitch

Honorary Assistant

The Rev. Canon Greg Physick

Youth Leader

Dan Farmer

Guest Organist & Music

Myrna Sloboda

Warden on duty today

Lorna Green

10:00 a.m. **HOLY EUCHARIST (BAS)**

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THE GATHERING OF THE COMMUNITY

Processional Hymn #388 **GLORIOUS THINGS OF THEE ARE SPOKEN**

(v. 1, 2, & 4)

1.
Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode.
On the rock of ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou mayest smile at all thy foes.

2
See! The streams of living waters,
springing from eternal love,
well supply thy sons and daughters
and all fear of want remove.
Who can faint, when such a river
ever flows their thirst to assuage?
Grace, which like the Lord, the giver,
never fails from age to age.

4

Saviour, if of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in thy name.
Fading is the world's best pleasure,
all its boasted pomp or show:
solid joys and lasting treasures
none but Zion's children know

THE GREETING

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

GLORY TO GOD

Celebrant Glory to God in the highest,

All and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant- Lord, have mercy.

Celebrant - Christ, have mercy.

Celebrant - Lord, have mercy

All - Lord, have mercy

All - Christ, have mercy

All - Lord, have mercy.

COLLECT OF THE DAY

Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen

PROCLAMATION OF THE WORD

1st Reading: EXODUS 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.' Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.' So Moses and Aaron said to all the Israelites, 'In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against

the Lord. For what are we, that you complain against us?’ And Moses said, ‘When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.’ Then Moses said to Aaron, ‘Say to the whole congregation of the Israelites, “Draw near to the Lord, for he has heard your complaining.” ’ And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, ‘I have heard the complaining of the Israelites; say to them, “At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.” ’

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, ‘What is it?’ For they did not know what it was. Moses said to them, ‘It is the bread that the Lord has given you to eat.

The word of the Lord. *People Thanks be to God.*

PSALM 105:1–6, 37–45 (congregation please remain seated)

Refrain: The Lord has always been mindful of his covenant.

Give thanks to the Lord and call upon his name; make known his deeds among the peoples. Sing to him, sing praises to him, and speak of all his marvellous works. **R** Glory in his holy name; let the hearts of those who seek the Lord rejoice. Search for the Lord and his strength; continually seek his face. **R** Remember the marvels he has done, his wonders and the judgements of his mouth, O offspring of Abraham his servant, O children of Jacob his chosen. **R** He led out his people with silver and gold; in all their tribes there was not one that stumbled. Egypt was glad of their going, because they were afraid of them. He spread out a cloud for a covering and a fire to give light in the night season. **R** They asked, and quails appeared, and he satisfied them with bread from heaven. He opened the rock, and water flowed, so the river ran in the dry places. For God remembered his holy word and Abraham his servant. **R** So he led forth his people with gladness, his chosen with shouts of joy. He gave his people the lands of the nations, and they took the fruit of others’ toil, That they might keep his statutes and observe his laws. Hallelujah! **R**

2nd Reading: PHILIPPIANS 1:21–30

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your

boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God’s doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

The word of the Lord. *People Thanks be to God.*

THE HOLY GOSPEL— MATTHEW 20:1–16

“Glory to you, Lord Jesus Christ”

‘For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the market-place; and he said to them, “You also go into the vineyard, and I will pay you whatever is right.” So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, “Why are you standing here idle all day?” They said to him, “Because no one has hired us.” He said to them, “You also go into the vineyard.” When evening came, the owner of the vineyard said to his manager, “Call the labourers and give them their pay, beginning with the last and then going to the first.” When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, “These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.” But he replied to one of them, “Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?” So the last will be first, and the first will be last.’

“Praise to you, Lord Jesus Christ”

THE SERMON – The Rev. Dr. Warren Leibovitch

THE APOSTLES’ CREED

Celebrant Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by

the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE Healing Litany (Please sit or kneel)

LEADER Let us name before God those for whom we offer our prayers.

The People name those for whom they are interceding, either aloud or in silence.

LEADER God the Father, your will for all people is health and salvation;

PEOPLE We praise you and thank you, O Lord.

LEADER God the Son, you came that we might have life, and might have it more abundantly;

PEOPLE We praise you and thank you, O Lord.

LEADER God the Holy Spirit, you make our bodies the temple of your presence;

PEOPLE We praise you and thank you, O Lord.

LEADER Holy Trinity, one God, in you we live and move and have our being;

PEOPLE We praise you and thank you, O Lord.

LEADER Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

PEOPLE Hear us, O Lord of life.

LEADER Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

PEOPLE Hear us, O Lord of life.

LEADER Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

PEOPLE Hear us, O Lord of life.

LEADER Bless physicians, nurses, Lay Pastoral Visitors and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

PEOPLE Hear us, O Lord of life.

LEADER Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

PEOPLE Hear us, O Lord of life.

LEADER Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;
PEOPLE Hear us, O Lord of life.

LEADER You are the Lord who does wonders:
PEOPLE You have declared your power among the peoples.

LEADER With you, O Lord, is the well of life:
PEOPLE And in your light we see light.

LEADER Hear us, O Lord of life:
PEOPLE Heal us, and make us whole.

LEADER Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

CONFESSION AND ABSOLUTION

Lay Reader Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Lay Reader Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

THE PEACE

All stand, Celebrant The peace of the Lord be always with you.

People **And also with you.**

(The members of the community, ministers and people, may greet one another in the name of the Lord.)

Offertory Hymn 435 TAKE MY LIFE AND LET IT BE (v. 1, 3, and 5)

1.
Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.

3
Take my lips, and let them be
filled with messages from thee;
take my intellect, and use
every power as thou shalt choose.

5 Take my love, my Lord, I pour
at thy feet its treasure store.;
take myself, and I will be
ever, only, all for thee.

THE CELEBRATION OF THE EUCHARIST

PRAYER OVER THE GIFTS

God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord. Amen

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER # 2

Celebrant The Lord be with you. *People* And also with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

SANCTUS

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.
(please sit or kneel)

Celebrant Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the

truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. Amen.

THE LORD'S PRAYER

Celebrant And now, as our Saviour Christ has taught us, we are bold to say, *All* Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

BREAKING OF BREAD # 2

Celebrant We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

LAMB OF GOD (Agnus Dei)

Lamb of God, you take away the sins of the world; have mercy on us. X2
Lamb of God, you take away the sins of the world; grant us peace, grant us peace.

Music during Communion –

PRAYER AFTER COMMUNION

Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord. Amen

DOXOLOGY

(BAS Pg. 214)

Celebrant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Recessional Hymn # 474 JESUS WHERE'ER THY PEOPLE MEET

1. Jesus, where'er thy people meet,
there they behold thy mercy-seat;
where'er they seek thee, thou art
found,
and every place is hallowed ground.
2. For thou, within no walls confined,
inhabitest the humble mind;
such ever bring you where they
come,
and going, take thee to their home.

3.

Here may we prove the power of prayer
to strengthen faith and sweeten care,
to teach our faint desires to rise,
and bring all heaven before our eyes.

SCRIPTURE READINGS NEXT WEEK

EXODUS 17:1–7; PSALM 78:1–4, 12–16; PHILIPPIANS 2:1–13; MATTHEW 21:23–32