



**15th Sunday after Pentecost  
September 13<sup>th</sup>, 2020**



**INDIGENOUS ACKNOWLEDGEMENT**

We acknowledge that this church is situated upon traditional Indigenous territory. This land is part of Treaty #20 signed in 1818 by representatives of the Anishinabe (Ojibway) peoples of Mississaugan and Chippewayan dialects. The treaty includes all of the City of Kawartha Lakes. We also recognize the enduring presence of First Nations peoples on this land.

**Incumbent – The Rev. Dr. Warren Leibovitch**

**Honorary Assistant**

The Rev. Canon Greg Physick



**Youth Leader**

Dan Farmer

**Organist & Music**  
Myrna Sloboda

**Warden on duty today**  
JoAnne Burrige

10:00 a.m.

**HOLY EUCHARIST (BAS)**

**THE GATHERING OF THE COMMUNITY**

Processional Hymn # 537 - **IN THE CROSS OF CHRIST I GLORY (vs. 1, 3 & 5)**

- 1 In the cross of Christ I glory,  
towering o'er the wrecks of time;  
all the light of sacred story  
gathers round its head sublime.
  
- 3 When the sun of bliss is beaming  
light and love upon my way,  
from the cross the radiance streaming  
adds more luster to the day.
  
- 5 In the cross of Christ I glory,  
towering o'er the wrecks of time;  
all the light of sacred story  
gathers round its head sublime.

**THE GREETING**

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

**All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**GLORY TO GOD**

*Celebrant* Glory to God in the highest,

**All and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**Celebrant-** Lord, have mercy.   **All -** Lord, have mercy  
**Celebrant -** Christ, have mercy.   **All -** Christ, have mercy  
**Celebrant -** Lord, have mercy   **All -** Lord, have mercy.

## COLLECT OF THE DAY

**Almighty God, whose Son our Saviour Jesus Christ was lifted high upon the cross that he might draw the whole world to himself, may we who rejoice in the mystery of our redemption, have grace to take up our cross and follow him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen**

## PROCLAMATION OF THE WORD

**1<sup>st</sup> Reading:** NUMBERS 21:4B–9

The people became impatient on the way. The people spoke against God and against Moses, 'Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.' Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, 'We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.' So Moses prayed for the people. And the Lord said to Moses, 'Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.' So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

The word of the Lord. *People* **Thanks be to God.**

**PSALM 98:1–6** (congregation please remain seated)

**Refrain:** *The Lord has made known his victory.*

Sing to the Lord a new song, for he has done marvellous things. With his right hand and his holy arm he has won for himself the victory. **R** The Lord has made known his victory; his righteousness he has openly shown in the sight of the nations. He remembers his mercy and faithfulness to the house of Israel, and all the ends of the earth have seen the victory of our God. **R** Shout with joy to the Lord, all you lands; lift up your voice, rejoice, and sing. Sing to the Lord with the harp, with the harp and the voice of song. **R**

**2<sup>nd</sup> Reading:** 1 CORINTHIANS 1:18–24

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.' Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who

believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.

The word of the Lord. *People* **Thanks be to God.**

**THE HOLY GOSPEL— JOHN 3:13–17**

**“Glory to you, Lord Jesus Christ”**

Jesus said, No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

**“Praise to you, Lord Jesus Christ”**

**THE SERMON – The Rev. Dr. Warren Leibovitch**

**THE APOSTLES' CREED**

*Celebrant* Let us confess the faith of our baptism, as we say,  
**All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**PRAYERS OF THE PEOPLE** (Litany # 2)

Let us pray with confidence to the Lord, saying,  
**“Lord hear our prayer.”**

**CONFESSION AND ABSOLUTION**

*Lay Reader* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Lay Reader* Most merciful God,

**All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### THE PEACE

*All stand, Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*(The members of the community, ministers and people, may greet one another in the name of the Lord.)*

### Offertory Hymn 431 TAKE UP YOUR CROSS, THE SAVIOUR SAID

- 1 Take up your cross, the Saviour said,  
if you would my disciple be;  
deny yourself, the world forsake,  
and humbly follow after me.
  
- 4 Take up your cross, then, in his strength,  
and calmly every danger brave;  
'twill guide you to a better home,  
and lead to victory o'er the grave.
  
- 5 Take up your cross and follow Christ,  
nor think till death to lay it down;  
for only those who bear the cross  
may hope to wear the glorious crown.

### THE CELEBRATION OF THE EUCHARIST

#### PRAYER OVER THE GIFTS

**Merciful God, through the death of your beloved Son you transformed an instrument of shame into a sign of hope and glory. Receive all we offer you this day, and renew in us the mystery of his love; through the same Jesus Christ, the Lord of glory. Amen**

### THE GREAT THANKSGIVING

#### EUCHARISTIC PRAYER # 1

(BAS Pg. 193)

*Celebrant* The Lord be with you. *People* **And also with you.**

*Celebrant* Lift up your hearts. *People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

#### SANCTUS

**All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

**(please sit or kneel)**

*Celebrant* Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

**All Christ has died. Christ is risen. Christ will come again.**

*Celebrant* Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus

Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.  
*People* Amen.

### THE LORD'S PRAYER

*Celebrant* And now, as our Saviour Christ has taught us, we are bold to say,  
*All* Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

### BREAKING OF BREAD # 1

*Celebrant* "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."  
*All* Taste and see that the Lord is good; happy are they who trust in him!

### LAMB OF GOD (Agnus Dei)

Lamb of God, you take away the sins of the world; have mercy on us. **X2**  
Lamb of God, you take away the sins of the world; grant us peace, grant us peace.

### Music during Communion –

### PRAYER AFTER COMMUNION

Almighty God, we give thanks that you have made us partakers of the body and blood of your Son Jesus Christ our Lord, who took our nature upon him and suffered death upon the cross for our redemption; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

### DOXOLOGY

(BAS Pg. 214)

*Celebrant* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### The Blessing

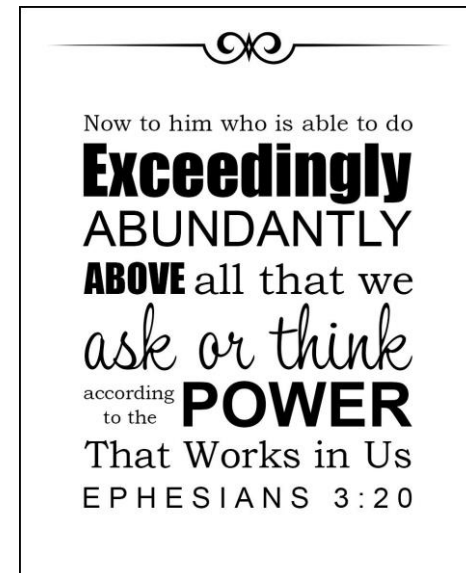
### Recessional Hymn # 602 - LIFT HIGH THE CROSS

(verses 1, 2,3)

#### Refrain:

**Lift high the cross, the love of Christ proclaim ....  
till all the world adore his sacred name**

1. Come, Christian people, sing your praises, shout!  
If we are silent even stones cry out.  
**Lift high the cross, ... ..**
2. Jesus, you wept to see our human strife:  
teach us compassion for each human life.  
**Lift high the cross, ... ..**
3. Peace was your plea, and peace your loving theme:  
let peace be our passport, peace a living dream.  
**Lift high the cross, ... ..**



### SCRIPTURE READINGS NEXT WEEK

EXODUS 16:2–15; PSALM 105:1–6, 37–45;  
PHILIPPIANS 1:21–30; MATTHEW 20:1–16