



10th Sunday after Pentecost

August 9th, 2020



“To know Jesus and make Him known”

INDIGENOUS ACKNOWLEDGEMENT

We acknowledge that this church is situated upon traditional Indigenous territory. This land is part of Treaty #20 signed in 1818 by representatives of the Anishinabe (Ojibway) peoples of Mississaugan and Chippewyan dialects. The treaty includes all of the City of Kawartha Lakes. We also recognize the enduring presence of First Nations peoples on this land.

Incumbent – The Rev. Dr. Warren Leibovitch

Honorary Assistant

The Rev. Canon Greg Physick

Youth Leader

Dan Farmer

Pianist – Diane Stecher

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Processional Hymn # 500. THE SERVANT SONG

(verses 1, 4, 6)

1

Sister, let me be your servant.
Let me be as Christ to you.
Pray that I might have the grace
To let you be my servant, too.

4

I will weep when you are weeping.
When you laugh, I'll laugh with you.
I will share your joy and sorrow
Till we've seen this journey through.

6

Brother, let me be your servant.
Let me be as Christ to you.
Pray that I may have the grace
To let you be my servant, too.

THE PENITENTIAL RITE

BAS page 45

Dear friends in Christ, as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence is kept.

The officiant and people say together,

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

The priest says,

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **People Amen.**

Morning Prayer

BAS pages 47-55

Officiant

Lord, open our lips,

People

And our mouth shall proclaim your praise.

Officiant

O God, make speed to save us.

People **O Lord, make haste to help us.**
All **Glory to the Father, and to the Son, and to the Holy Spirit:**
as it was in the beginning, is now, and will be for ever.
Amen.

The Invitatory: *Officiant* The Lord is our light and our life:
People O come, let us worship.

Venite *Psalm 95.1-7*

Come, let us sing to the Lord; *
let us shout for joy to the rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great king above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his for he made it, *
and his hands have moulded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Officiant The Lord is our light and our life:
People O come, let us worship.

THE PROCLAMATION OF THE WORD

A reading from ROMANS 10:5-15

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?" (that is, to bring Christ down) 'or "Who will descend into the abyss?" ' (that is, to bring Christ up from the dead). But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.' But how are

they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Reader Hear what the spirit is saying to us now
People Thanks be to God.

PSALM 105:1-6, 16-22, 45C

(Congregation please remain seated)



Refrain: The Lord has always been mindful of his covenant.

Give thanks to the Lord and call upon his name; make known his deeds among the peoples. Sing to him, sing praises to him, and speak of all his marvellous works. **R** Glory in his holy name; let the hearts of those who seek the Lord rejoice. Search for the Lord and his strength; continually seek his face. **R** Remember the marvels he has done, his wonders and the judgements of his mouth, O offspring of Abraham his servant, O children of Jacob his chosen. **R** Then he called for a famine in the land and destroyed the supply of bread. He sent a man before them, Joseph, who was sold as a slave. They bruised his feet in fetters; his neck they put in an iron collar. Until his prediction came to pass, the word of the Lord tested him. **R** The king sent and released him; the ruler of the peoples set him free. He set him as master over his household, as a ruler over all his possessions, To instruct his princes according to his will and to teach his elders wisdom. Hallelujah! **R**

Hymn - MAKE ME A CHANNEL OF YOUR PEACE

(verses 1 - 4)

1
Make me a channel of your peace:
Where there is hatred, let me bring your love;
Where there is injury, your healing pow'r.
And where there's doubt, true faith in you.

2.
Make me a channel of your peace:
Where there's despair in life, let me bring hope;
Where there is darkness - - only light,
And where there's sadness, ever joy.

3

*O spirit, grant that I may never seek
So much to be consoled as to console,
to be understood as to understand,
To be loved as to love with all my soul.*

4

Make me a channel of your peace,
It is in pardoning that we are pardoned,
in giving to all that we receive,
And in dying that we're born to eternal life.

CCLI LICENSE # 3627472

A reading from the Gospel of MATTHEW 14:22–33

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

Reader: Hear what the Spirit is saying to us now

People: Thanks be to God

Sermon – The Rev. Dr. Warren Leibovitch

APOSTLES' CREED (Please Stand) (BAS Pg. 189)

Celebrant Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered

under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

INTERCESSIONS AND THANKSGIVINGS

Litany for # 9, BAS page 117, with additions

Let us pray to the Lord, saying, "**Lord, have mercy.**"

We pray for our Primate Linda, our Metropolitan Ann, our Bishops Andrew and Riscylla, for our clergy Warren, Honorary Assistant Canon Greg, youth leader Dan, and that our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.

Lord, have mercy.

For the Parkdale - West Toronto Deanery, for the Primates of the Anglican Communion, and for the mission of the Church, O Lord, guard and direct your Church in the way of unity, service, and praise.

Lord, have mercy.

Let us ask the Lord for a day of fulfilment and peace.

Lord, have mercy.

Let us ask the Lord to teach us to love others as he has loved us.

Lord, have mercy.

Let us ask the Lord for peace and justice in the world.

Lord, have mercy.

Let us ask the Lord to strengthen and relieve those who are in need.

Lord, have mercy.

Let us ask the Lord to renew the Church through the power of his life-giving Spirit.

Lord, have mercy

THE COLLECT OF THE DAY

Almighty God, on the holy mount you revealed to chosen witnesses your well-beloved Son, wonderfully transfigured: mercifully deliver us from the darkness of this world, and change us into his likeness from glory to glory; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

Prayer for such troubling times

God of life, you have promised to be with us every day, also in difficult days, like in times like these. Give us clarity in our minds, strength in our work and discernment, rest as we sleep, peace in our minds. Be with those who need help more than we do ourselves help us to see what we can offer from your love.. **Amen.**

(World Council of Churches)

THE LORD'S PRAYER

Officiant And now, as our Saviour Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The officiant may conclude with one of the following:

May the God of peace enable us to do his will in every kind of goodness, working in us what pleases him, through Jesus Christ, to whom be the glory for ever and ever. **Amen.**

Recessional Hymn # 379 REJOICE THE LORD IS KING (Verses 1,2,5)

1

Rejoice, the Lord is King!
Your Lord and King adore!
Rejoice, give thanks and sing
and triumph evermore.
Lift up your heart, lift up your voice:
rejoice, again I say, rejoice!

2

Jesus the Saviour reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above.
Lift up your heart, lift up your voice:
rejoice, again I say, rejoice!

5

Rejoice in glorious hope;
Jesus, the Judge, shall come
and take his servants up
to their eternal home.
We soon shall hear the archangel's voice;
the trump of God shall sound, rejoice!

Blessing

Dismissal

Then may be said or sung,

Officiant Let us bless the Lord.

People **Thanks be to God.**