



7th Sunday after Pentecost

July 19th, 2020



“To know Jesus and make Him known”

INDIGENOUS ACKNOWLEDGEMENT

We acknowledge that this church is situated upon traditional Indigenous territory. This land is part of Treaty #20 signed in 1818 by representatives of the Anishinabe (Ojibway) peoples of Mississaugan and Chippewyan dialects. The treaty includes all of the City of Kawartha Lakes. We also recognize the enduring presence of First Nations peoples on this land.

Incumbent – The Rev. Dr. Warren Leibovitch

Honorary Assistant

The Rev. Canon Greg Physick

Youth Leader

Dan Farmer

Pianist – Diane Stecher

45 Russell Street West, Lindsay ON K9V 2W8

705-324-4666



Processional Hymn 458

SEEK YE FIRST

1.

Seek ye first the kingdom of God
And His righteousness
And all these things shall be added unto you

**Refrain: Alleluia alleluia, alleluia,
Allelu, alleluia**

2.

Ask and it shall be given unto you
Seek and ye shall find
Knock and the door shall be opened unto you

**Refrain: Alleluia alleluia, alleluia,
Allelu, alleluia**

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THE PENITENTIAL RITE

Dear friends in Christ, as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness
by his infinite goodness and mercy.

Silence is kept.

The officiant and people say together,

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

The priest says,

Almighty God have mercy upon you, pardon and deliver you from all your sins,

confirm and strengthen you in all goodness, and keep you in eternal life;
through Jesus Christ our Lord. **People Amen.**

Morning Prayer

BAS pages 47-55

Officiant

Lord, open our lips,

People

And our mouth shall proclaim your praise.

Officiant

O God, make speed to save us.

People

O Lord, make haste to help us.

All

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it**

was in the beginning, is now, and will be for ever. Amen.

**The Invitatory: *Officiant* God rules over all the earth:
People O come, let us worship.**

Venite Psalm 95.1-7

Come, let us sing to the Lord; *
let us shout for joy to the rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great king above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his for he made it, *
and his hands have moulded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Officiant God rules over all the earth:
People O come, let us worship.

THE PROCLAMATION OF THE WORD

A reading from ROMANS 8:12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader The word of the Lord.
People Thanks be to God.

PSALM 139:1-11, 22-23 (Congregation please remain seated)



Refrain: Lord, your hand will hold me fast

Lord, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar. You trace my journeys and my resting-places and are acquainted with all my ways. Indeed, there is not a word on my lips, but you, O Lord, know it altogether. **R** You press upon me behind and before and lay your hand upon me. Such knowledge is too wonderful for me; it is so high that I cannot attain to it. **R** Where can I go then from your Spirit? where can I flee from your presence? If I climb up to heaven, you are there; if I make the grave my bed, you are there also. **R** If I take the wings of the morning and dwell in the uttermost parts of the sea, Even there your hand will lead me and your right hand hold me fast. **R** If I say, “Surely the darkness will cover me, and the light around me turn to night,” Darkness is not dark to you; the night is as bright as the day; darkness and light to you are both alike. **R** Search me out, O God, and know my heart; try me and know my restless thoughts. Look well whether there be any wickedness in me and lead me in the way that is everlasting. **R**

Hymn ABBA! FATHER!

Carey Landry

Chorus:

Abba, Abba, Father
You are the potter
We are the clay
The work of Your hands

2.

Father, may we be one in You
May we be one in You
As He is in You and You are in Him

Chorus

1.

Mold us, mold us and fashion us
Into the image of Jesus, Your Son
Of Jesus, Your Son

Chorus

3.

Glory, glory and praise to You
Glory and praise to You
Forever, amen, forever amen

Chorus

A reading from the Gospel of MATTHEW 13:24–30, 36–43

Jesus put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." ' Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

Reader: Hear what the Spirit is saying to us now

People: Thanks be to God

Sermon – The Rev. Sharon Johnstone

APOSTLES' CREED (Please Stand) (BAS Pg. 189)

Celebrant Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE **Healing Litany** (Please sit or kneel)

LEADER Let us name before God those for whom we offer our prayers.

The People name those for whom they are interceding, either aloud or in silence.

LEADER God the Father, your will for all people is health and salvation;

PEOPLE We praise you and thank you, O Lord.

LEADER God the Son, you came that we might have life, and might have it more abundantly;

PEOPLE We praise you and thank you, O Lord.

LEADER God the Holy Spirit, you make our bodies the temple of your presence;

PEOPLE We praise you and thank you, O Lord.

LEADER Holy Trinity, one God, in you we live and move and have our being;

PEOPLE We praise you and thank you, O Lord.

LEADER Lord, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

PEOPLE Hear us, O Lord of life.

LEADER Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your

presence;
PEOPLE Hear us, O Lord of life.

LEADER Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

PEOPLE Hear us, O Lord of life.

LEADER Bless physicians, nurses, Lay Pastoral Visitors and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

PEOPLE Hear us, O Lord of life.

LEADER Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

PEOPLE Hear us, O Lord of life.

LEADER Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

PEOPLE Hear us, O Lord of life.

LEADER You are the Lord who does wonders:
PEOPLE **You have declared your power among the peoples.**

LEADER With you, O Lord, is the well of life:
PEOPLE **And in your light we see light.**

LEADER Hear us, O Lord of life:
PEOPLE **Heal us, and make us whole.**

LEADER Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

THE COLLECT OF THE DAY

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

Prayer for such troubling times:

God of compassion, be close to those who are ill, afraid or in isolation. In their loneliness, be their consolation; in their anxiety, be their hope; in their darkness, be their light; through him who suffered alone on the cross, but reigns with you in glory, Jesus Christ our Lord. **Amen.**

THE LORD'S PRAYER

Officiant And now, as our Saviour Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The officiant may conclude with one of the following:

May the God of peace enable us to do his will in every kind of goodness, working in us what pleases him, through Jesus Christ, to whom be the glory for ever and ever. **Amen.**

Recessional Hymn # 399 NOW THANK WE ALL OUR GOD

1.
Now thank we all our God,
with heart and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

2.
O may this bounteous God
through all our life be near us,
with ever-joyful hearts
and blessed peace to cheer us;
and nourish us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

3.
All praise and thanks to God
eternal now be given,
to Spirit and to Word,
who reign in highest heaven,
our ever faithful God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore.

Blessing

Dismissal

Then may be said or sung,

Officiant Let us bless the Lord.
People **Thanks be to God.**

