



5th Sunday after Pentecost

July 5th, 2020



“To know Jesus and make Him known”

INDIGENOUS ACKNOWLEDGEMENT

We acknowledge that this church is situated upon traditional Indigenous territory. This land is part of Treaty #20 signed in 1818 by representatives of the Anishinabe (Ojibway) peoples of Mississaugan and Chippewyan dialects. The treaty includes all of the City of Kawartha Lakes. We also recognize the enduring presence of First Nations peoples on this land.

Incumbent – The Rev. Dr. Warren Leibovitch

Honorary Assistant

The Rev. Canon Greg Physick

Youth Leader

Dan Farmer

Pianist – Diane Stecher

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Processional Hymn # 619 FAIREST LORD JESUS

verses 1, 2, 3

- 1 Fairest Lord Jesus,
 ruler of all nature,
 O thou the Godhead's human son,
 Thee will I cherish,
 Thee will I honour,
 thou, my soul's glory, joy, and crown.
- 2 Fair are the meadows,
 fairer still the woodlands,
 robed in the blooming garb of spring:
 Jesus is fairer,
 Jesus is purer
 who makes the woeful heart to sing.
- 3 Fair is the sunshine,
 fairer still the moonlight,
 and fair the twinkling starry host:
 Jesus shines brighter,
 Jesus shines purer
 than all the angels heaven can boast.



THE PENITENTIAL RITE

Dear friends in Christ, as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence is kept.

The officiant and people say together,

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

The priest says,

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

Morning Prayer

BAS pages 47-55

Officiant Lord, open our lips,
People **And our mouth shall proclaim your praise.**
Officiant O God, make speed to save us.
People **O Lord, make haste to help us.**
All **Glory to the Father, and to the Son, and to the Holy Spirit:**
as it
was in the beginning, is now, and will be for ever. Amen.

The Invitatory: *Officiant* God rules over all the earth:
People O come, let us worship.

Venite *Psalm 95.1-7*

Come, let us sing to the Lord; *
let us shout for joy to the rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great king above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his for he made it, *
and his hands have moulded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Officiant God rules over all the earth:
People O come, let us worship.

THE PROCLAMATION OF THE WORD

A reading from ROMANS 7:15-25A

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is

good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader The word of the Lord.
People Thanks be to God.

PSALM 45:11-18 (congregation remain seated)

Psalm 45:11-18



Refrain: Nations shall praise you for ever.

“Hear, O daughter; consider and listen closely; forget your people and your father’s house. The king will have pleasure in your beauty; he is your master; therefore do him honour. The people of Tyre are here with a gift; the rich among the people seek your favour.” **R** All glorious is the princess as she enters; her gown is cloth-of-gold. In embroidered apparel she is brought to the king; after her the bridesmaids follow in procession. With joy and gladness they are brought, and enter into the palace of the king. **R** “In place of fathers, O king, you shall have sons; you shall make them princes over all the earth. I will make your name to be remembered from one generation to another; therefore nations will praise you for ever and ever.” **R**

Hymn 505 BE THOU MY VISION

1.
Be thou my vision, O Lord of my heart,
naught be all else to me, save that thou art;
thou my best thought by the day or by night,
waking and sleeping, thy presence my light.

2.
Be thou my wisdom, be thou my true word,
I ever with thee, and thou with me, Lord;
thou my great Father, Thine own may I be;
thou in me dwelling, and I one thee.

3.

High King of heaven, when victory is won,
May I reach heaven's joys, bright heaven's Sun
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all

A reading from the Gospel of MATTHEW 11:16–19, 25–30

Jesus said, to what will I compare this generation? It is like children sitting in the market-places and calling to one another, "We played the flute for you, and you did not dance; we wailed, and you did not mourn." For John came neither eating nor drinking, and they say, "He has a demon"; the Son of Man came eating and drinking, and they say, "Look, a glutton and a drunkard, a friend of tax-collectors and sinners!" Yet wisdom is vindicated by her deeds.' At that time Jesus said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. 'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.'

Reader: Hear what the Spirit is saying to us now

People: Thanks be to God

Sermon – The Rev. Dr. Warren Leibovitch

APOSTLES' CREED (Please Stand) (BAS Pg. 189)

Celebrant Let us confess the faith of our baptism, as we say,
All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

INTERCESSIONS AND THANKSGIVINGS

Litany for #2, BAS page 112, with additions

(Let us pray with confidence to the Lord, saying, "**Lord hear our prayer.**")

O Lord, guard and direct your Church in the way of unity, service, and praise.
Lord, hear our prayer.

We pray for our Primate Linda, our Metropolitan Ann, our Bishops Andrew and Riscylla, for our clergy Warren, Honorary Assistant Canon Greg, youth leader Dan, and that our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.
Lord, hear our prayer.

For the Toronto East Deanery, for the Primates of the Anglican Communion, and for the mission of the Church, O Lord, guard and direct your Church in the way of unity, service, and praise.
Lord, hear our prayer.

Give to all nations an awareness of the unity of the human family.
Lord, hear our prayer.

Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and thirst for what is right.
Lord, hear our prayer.

Teach us to use your creation for your greater praise, that all may share the good things you provide.
Lord, hear our prayer.

Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.
Lord, hear our prayer.

Set free all who are bound by fear and despair.
Lord, hear our prayer.

Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.
Lord, hear our prayer.

THE COLLECT OF THE DAY

Almighty God, your Son Jesus Christ has taught us that what we do for the least of your children we do also for him. Give us the will to serve others as he was the servant of all, who gave up his life and died for us, but lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen

Prayer for such troubling times:

Lord Jesus Christ, you taught us to love our neighbour, and to care for those in need as if we were caring for you. In this time of anxiety, give us strength

to comfort the fearful, to tend the sick, and to assure the isolated of our love,
and your love, for your name's sake. Amen

(from Church of England)

THE LORD'S PRAYER

Officiant And now, as our Saviour Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The officiant may conclude with one of the following:

May the God of peace enable us to do his will in every kind of goodness, working in us what pleases him, through Jesus Christ, to whom be the glory for ever and ever. **Amen.**

Recessional Hymn # 645 COME DOWN O LOVE DIVINE (verses 1, 2, 3)

1.
Come down, O love divine,
seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

2.
O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

3.
Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart,

which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

Blessing

Dismissal

Then may be said or sung,

Officiant Let us bless the Lord.

People **Thanks be to God.**