



# 4<sup>th</sup> Sunday after Pentecost

## Canada Day

June 28<sup>th</sup>, 2020



“To know Jesus and make Him known”

### INDIGENOUS ACKNOWLEDGEMENT

We acknowledge that this church is situated upon traditional Indigenous territory. This land is part of Treaty #20 signed in 1818 by representatives of the Anishinabe (Ojibway) peoples of Mississaugan and Chippewyan dialects. The treaty includes all of the City of Kawartha Lakes. We also recognize the enduring presence of First Nations peoples on this land.

**Incumbent – The Rev. Dr. Warren Leibovitch**

**Honorary Assistant**

The Rev. Canon Greg Physick

**Youth Leader**

Dan Farmer

Pianist – Diane Stecher

45 Russell Street West, Lindsay ON K9V 2W8

705-324-4666



O Canada

### Processional Hymn I VOW TO THEE MY COUNTRY (Old Hymnbook 805)

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| <p>1.<br/>I vow to thee, my country,<br/>all earthly things above,<br/>Entire and whole and perfect,<br/>the service of my love;<br/>The love that asks no question,<br/>the love that stands the test,<br/>That lays upon the altar<br/>the dearest and the best;<br/>The love that never falters,<br/>the love that pays the price,<br/>The love that makes undaunted<br/>the final sacrifice.</p> | <p>2.<br/>And there's another country,<br/>I've heard of long ago,<br/>Most dear to them that love her,<br/>most great to them that know;<br/>We may not count her armies,<br/>we may not see her King;<br/>Her fortress is a faithful heart,<br/>her pride is suffering;<br/>And soul by soul and silently<br/>her shining bounds increase,<br/>And her ways are ways of<br/>gentleness,<br/>and all her paths are peace.</p> |
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### THE PENITENTIAL RITE

Dear friends in Christ, as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Silence is kept.*

*The officiant and people say together,*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*The priest says,*

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **People Amen.**

### Morning Prayer

BAS pages 47-55

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| <p><i>Officiant</i><br/><i>People</i><br/><i>Officiant</i><br/><i>People</i></p> | <p>Lord, open our lips,<br/><b>And our mouth shall proclaim your praise.</b><br/>O God, make speed to save us.<br/><b>O Lord, make haste to help us.</b></p> |
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**All** **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

**The Invitatory:** *Officiant* God rules over all the earth:  
*People* O come, let us worship.

**Venite** *Psalm 95.1-7*

Come, let us sing to the Lord; \*  
let us shout for joy to the rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.  
For the Lord is a great God, \*  
and a great king above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his for he made it, \*  
and his hands have moulded the dry land.

Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

*Officiant* God rules over all the earth:  
*People* O come, let us worship.

## THE PROCLAMATION OF THE WORD

**A reading from ROMANS 6:12-23**

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human

terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**Reader** The word of the Lord.  
**People** Thanks be to God.

## PSALM 13 (congregation please remain seated)

Psalm 13



I will sing to the Lord, for he has dealt with me richly.

**Refrain: I will sing to the Lord, for he has dealt with me richly.**

How long, O Lord? Will you forget me for ever? how long will you hide your face from me? How long shall I have perplexity in my mind, and grief in my heart, day after day? how long shall my enemy triumph over me? **R** Look upon me and answer me, O Lord my God; give light to my eyes, lest I sleep in death; Lest my enemy say, "I have prevailed over him," and my foes rejoice that I have fallen.

**R** But I put my trust in your mercy; my heart is joyful because of your saving help. I will sing to the Lord, for he has dealt with me richly; I will praise the name of the Lord Most High. **R**

## Hymn 576 - FOR THE HEALING OF THE NATIONS

(verses 1, 2 4)

1.  
For the healing of the nations,  
God, we pray with one accord,  
for a just and equal sharing  
of the things that earth affords.  
To a life of love in action  
help us rise and pledge our word.
- 2.

Lead us Father into freedom,  
from despair your world release,  
that, redeemed from war and hatred,  
all may come and go in peace.  
Show us how through care and goodness  
fear will die and hope increase.

**4.**

You, Creator God, have written  
your great name on humankind;  
for our growing in your likeness  
bring the life of Christ to mind;  
that by our response and service  
earth its destiny may find.

**A reading from the Gospel of MATTHEW 10:40–42**

Jesus said, 'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.'

Reader: Hear what the Spirit is saying to us now

**People: Thanks be to God**

**Sermon – Bishop Riscylla Shaw**

**APOSTLES' CREED** (Please Stand) (BAS Pg. 189)

*Celebrant* Let us confess the faith of our baptism, as we say,  
**All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**INTERCESSIONS AND THANKSGIVINGS**

Litany for # 5 with additions (BAS Pg. 114)

(Let us pray to the Lord, saying, "Lord, hear our prayer.")

For our Primate Linda, our Metropolitan Ann, our Bishops Andrew and Riscylla, for our clergy Warren, Honorary Assistant Canon Greg, youth leader Dan, and that our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.  
**Lord, hear our prayer.**

For the Camp Couchiching, for the Primates of the Anglican Communion, and for the mission of the Church, O Lord, guard and direct your Church in the way of unity, service, and praise.  
**Lord, hear our prayer.**

Let us pray for the peace of the world: the Lord grant that we may live together in justice and faith.  
**Lord, hear our prayer.**

Let us pray for this country, and especially for Queen Elizabeth, the Governor General, the Prime Minister, and all in authority: the Lord help them to serve this people according to his holy will.

**Lord, hear our prayer.**

Let us pray for children and young people: the Lord guide their growth and development.

**Lord, hear our prayer.**

Let us pray for the sick: the Lord deliver them and keep them in his love.

**Lord, hear our prayer.**

Let us pray for all who are condemned to exile, prison, harsh treatment, or hard labour, for the sake of justice and truth: the Lord support them and keep them steadfast.

**Lord, hear our prayer.**

We remember the prophets, apostles, martyrs, and all who have borne witness to the gospel: the Lord direct our lives in the same spirit of service and sacrifice.

**Lord, hear our prayer.**

**THE COLLECT OF THE DAY**

**Almighty God, whose wisdom and whose love are over all, accept the prayers we offer for our nation. Give integrity to its citizens and wisdom to those in authority, that harmony and justice may be secured in obedience to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen**

### Prayer for such troubling times:

Keep us, good Lord, under the shadow of your mercy in this time of uncertainty and distress. Sustain and support the anxious and fearful, and lift up all who are brought low; that we may rejoice in your comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

### THE LORD'S PRAYER

*Officiant* And now, as our Saviour Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

*The officiant may conclude with one of the following:*

May the God of peace enable us to do his will in every kind of goodness, working in us what pleases him, through Jesus Christ, to whom be the glory for ever and ever. **Amen.**

### Blessing

### Recessional Hymn # 602      LIFT HIGH THE CROSS      (verses 1, 2,3)

#### Refrain:

**Lift high the cross, the love of Christ proclaim ....  
till all the world adore his sacred name**

1. Come, Christian people, sing your praises, shout!  
If we are silent even stones cry out.  
**Lift high the cross, ... ..**
2. Jesus, you wept to see our human strife:  
teach us compassion for each human life.  
**Lift high the cross, ... ..**
3. Peace was your plea, and peace your loving theme:  
let peace be our passport, peace a living dream.  
**Lift high the cross, ... ..**

### Blessing

#### Dismissal

*Then may be said or sung,*

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**