



3rd Sunday of Easter

April 26th, 2020



"To know Jesus and make Him known"

INDIGENOUS ACKNOWLEDGEMENT

We acknowledge that this church is situated upon traditional Indigenous territory. This land is part of Treaty #20 signed in 1818 by representatives of the Anishinabe (Ojibway) peoples of Mississaugan and Chippewyan dialects. The treaty includes all of the City of Kawartha Lakes. We also recognize the enduring presence of First Nations peoples on this land.

All

Incumbent – The Rev. Dr. Warren Leibovitch

Honorary Assistant

The Rev. Canon Greg Physick

Youth Leader

Dan Farmer

Pianist Diane Stecher

Worship



"Give unto the Lord the glory due to His name; worship the Lord in the beauty of holiness" (Psalm 29:2)

Processional Hymn # 619 FAIREST LORD JESUS

verses 1, 2, 3

1 Fairest Lord Jesus,
ruler of all nature,
O thou the Godhead's human son,
Thee will I cherish,
Thee will I honour,
thou, my soul's glory, joy, and crown.

2 Fair are the meadows,
fairer still the woodlands,
robed in the blooming garb of spring:
Jesus is fairer,
Jesus is purer
who makes the woeful heart to sing.

3 Fair is the sunshine,
fairer still the moonlight,
and fair the twinkling starry host:
Jesus shines brighter,
Jesus shines purer
than all the angels heaven can boast.

Morning Prayer

BAS pages 47-55

Officiant Lord, open our lips,
People **And our mouth shall proclaim your praise.**
Officiant O God, make speed to save us.
People **O Lord, make haste to help us.**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Invitatory: *Officiant* Alleluia! The Lord is risen indeed:
People O come, let us worship.

Venite *Psalm 95.1-7*

Come, let us sing to the Lord; *
let us shout for joy to the rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great king above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his for he made it, *
and his hands have moulded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Officiant Alleluia! The Lord is risen indeed:
People O come, let us worship.

THE PROCLAMATION OF THE WORD

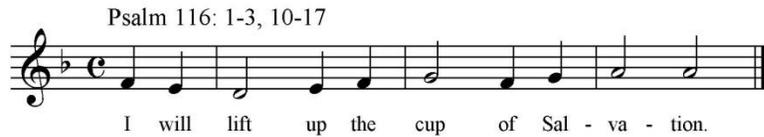
Reader: A reading from [ACTS 2:14A, 36-41](#)

Peter, standing with the eleven, raised his voice and addressed them: let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.' Now when they heard this,

they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader: Hear what the Spirit is saying to us now
People: Thanks be to God

PSALM 116:1-3, 10-17 (congregation please remain seated)



Refrain: I will lift up the cup of salvation.

I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him. The cords of death entangled me; the grip of the grave took hold of me; I came to grief and sorrow. Then I called upon the name of the Lord: "O Lord, I pray you, save my life." **R** How shall I repay the Lord for all the good things he has done for me? I will lift up the cup of salvation and call upon the name of the Lord. **R** I will fulfil my vows to the Lord in the presence of all his people. Precious in the sight of the Lord is the death of his servants. **R** O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds. I will offer you the sacrifice of thanksgiving and call upon the name of the Lord. **R** I will fulfil my vows to the Lord in the presence of all his people. In the courts of the Lord's house, in the midst of you, O Jerusalem. Hallelujah! **R**

Reader: A reading from 1 PETER 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you

have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader: Hear what the Spirit is saying to us now
People: Thanks be to God

Hymn # 628 O LOVE, HOW DEEP, HOW BROAD

Verses 1, 4, 6

- 1 O love, how deep, how broad, how high!
 How passing thought and ecstasy,
 that God, the Son of God, should take
 our mortal form for mortals' sake!
- 4 For us to wickedness betrayed,
 scourged, mocked, in crown of thorns arrayed;
 for us he bore the cross and death,
 for us at length gave up his breath.
- 6 For us he rose from death again,
 for us he went on high to reign;
 for us he sent his Spirit here
 to guide, to strengthen, and to cheer.

A reading from the Gospel of LUKE 24:13-35

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to

believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?’ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, ‘Stay with us, because it is almost evening and the day is now nearly over.’ So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, ‘Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?’ That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, ‘The Lord has risen indeed, and he has appeared to Simon!’ Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Reader: Hear what the Spirit is saying to us now

People: Thanks be to God

Sermon – The Rev. Dr. Warren Leibovitch

AFFIRMATION OF FAITH

Hear, O Israel

Hear, O Israel,
the Lord our God, the Lord is one.
Love the Lord your God
with all your heart,
with all your soul,
with all your mind,
and with all your strength.

This is the first and the great commandment.
The second is like it:
Love your neighbour as yourself.

There is no commandment greater than these.

INTERCESSIONS AND THANKSGIVINGS

Litany for Easter, BAS page 122, with additions

In joy and hope let us pray to the source of all life, saying, “Hear us, Lord of glory!”

For our Primate Linda, our Metropolitan Ann, our Bishops Andrew and Riscylla, for our clergy Warren, Honorary Assistant Canon Greg, youth leader Dan, and that our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.

Hear us, Lord of glory!

For the Trent Durham Deanery, for the Primates of the Anglican Communion, and for the mission of the Church, That isolated and persecuted churches may find fresh strength in the Easter gospel, let us pray to the Lord.

Hear us, Lord of glory!

That he may grant us humility to be subject to one another in Christian love, let us pray to the Lord.

Hear us, Lord of glory!

For those on our prayer list ____, for those who grieve [especially ____] That he may provide for those who lack food, work, or shelter, let us pray to the Lord.

Hear us, Lord of glory! That by his power wars and famine may cease through all the earth, let us pray to the Lord.

Hear us, Lord of glory!

That he may reveal the light of his presence to the sick, the weak, and the dying, that they may be comforted and strengthened, let us pray to the Lord.

Hear us, Lord of glory!

THE COLLECT OF THE DAY

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

Prayer for such troubling times:

God of compassion, be close to those who are ill, afraid or in isolation. In their loneliness, be their consolation; in their anxiety, be their hope; in their darkness, be their light; through him who suffered alone on the cross, but reigns with you in glory, Jesus Christ our Lord. Amen.

(Church of England)

THE LORD’S PRAYER

Officiant And now, as our Saviour Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The officiant may conclude with one of the following:

May the God of peace enable us to do his will in every kind of goodness, working in us what pleases him, through Jesus Christ, to whom be the glory for ever and ever. **Amen.**

Recessional AS THE DEER

As the deer panteth for the water, so my soul longeth after Thee.
You alone are my heart's desire, and I long to worship Thee.

***You alone are my strength, my shield
to you alone may my spirit yield
You alone are my heart's desire
and I long to worship Thee.***

You're my friend and You are my brother, even though You are a King.
I love You more than any other, so much more than anything.

You alone are my strength, my shield.....

I want You more than gold or silver, only You can satisfy,
You alone are the real joy giver, and the apple of my eye.

You alone are my strength, my shield.....

Dismissal

Then may be said or sung,

Officiant Let us bless the Lord. Alleluia

People **Thanks be to God. Alleluia**