

Announcements and Upcoming Events

DESIGNATED GIVINGS # 215 for the month of **January** will be in support of **Alzheimer's Society**. With our help, compassionate, experienced counsellors are able to enrich the lives of people with all levels of dementia, provide support for those who love and care for them, and education about the disease for friends and family including children.

2019 COFFEE AND REFRESHMENT sign-up sheet is on the board by the kitchen.

PLEASE NOTE A CHANGE IN DATE. Happy Cooks will be meeting on Thursday Mornings for a few weeks. You are welcome to drop by and purchase your food items now on Thursday mornings or on Sundays.

ANNUAL VESTRY MEETING will be held on **February 24th** following the 10 a.m. service.

➡ We request that **all** coordinators, leaders and chairperson prepare a group report.

Vestry Reports are written as a review 2018 church activities and are due Wednesday February 11th.

ST. PAUL'S COFFEE CLUB - Wednesdays 10:30 a.m. - 11:45a.m Drop in for a cup of coffee, or tea, and a friendly chat when you have time and stay for as long as you wish.

The **CHURCH WEBSITE** has today's announcements; it also provides an opportunity to listen to the **Sunday sermon** along with helpful information about the church.



Are you doing a New Year cleaning out of your old item and replacing with the new?
Market Day STORAGE TRAILER is available for your old items to sell at our **Flea Market Nov. 2, 2019**

50's—60's
Sock Hop

Friday, February 15th, 2019
8:30 p.m.—12 Midnight

Wear your best poodle skirt or rolled up jeans, your craziest socks or saddle shoes and dance the night away

Tickets \$15.00 per person
D.J. and Cash Bar
St. Paul's Anglican Church 45 Russell St. W. Lindsay—Upper Hall

**Tickets available at church office 705-324-4666
or Cathy Allan's Ladies Wear 98 Kent St. W**

SOCK HOP FLYERS are available at the church entrances. Please pick them up to post on your condo bulletin board or to hand out to your friends about this new Church Fundraising event.

Save the Date -

TUESDAY, March 5th
ANNUAL PANCAKE LUNCH / SUPPER
LUNCH: 12:00 noon – 1:30 p.m.
DINNER: 5:00 p.m. – 6:30 p.m.

