



**June 11, 2023
Pentecost 2
St Paul's Anglican Church**

Indigenous Acknowledgement

We acknowledge that this church is situated upon traditional Indigenous territory. We recognize the enduring presence of Indigenous peoples connected to and on this land. We are grateful for the opportunity to gather on this territory and we commit ourselves to the work of reconciliation with Indigenous peoples.

Creator, let us be of Good Mind to reconcile the mistreatment of this land and to those who have been displaced. With thankful and respectful hearts we pray in Your name, Your Son the Peacemaker and the Sacred Spirit. Amen.

**Incumbent – The Rev. Bonnie Skerritt
Honorary Assistant – The Rev. Canon Greg Physick
Music Director – Diane Stecher**

**45 Russell St. W., Lindsay ON K9V 2W8
Tel: (705) 324-4666 Email: office@st-pauls-lindsay.ca
Website: www.st-pauls-lindsay.ca**

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10:00 am **Holy Eucharist (BAS) begins on page 185**

THE GATHERING OF THE COMMUNITY

Processional Hymn CP# 312 Sing a New Song unto the Lord

Welcome & Announcements

Sentence: The Lord has anointed me to preach good news to the poor and release to the captives. *Luke 4.18*

The Greeting page 185

Glory to God page 186

Collect of the Day

All: O God, you have assured the human family of eternal life through Jesus Christ our Saviour. Deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE PROCLAMATION OF THE WORD

1st Reading –Genesis 12: 1-9

Now the LORD said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed. So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at

Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, 'To your offspring I will give this land.' So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

Reader: The Word of The Lord

People: Thanks be to God

Psalm 33: 1-12

page 743

2nd Reading Romans 4: 13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore, his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be

reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader: The word of The Lord

People: Thanks be to God

Gradual Hymn CP #631 The Kingdom of God Is Justice and Joy (V1,2)

The Holy Gospel- Matthew 9: 9-13, 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him.

And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.' Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Gradual Hymn CP #631 The Kingdom of God Is Justice and Joy (V 3,4)

Homily- The Rev Bonnie Skerritt

Apostles Creed	Page 189:
Prayers of the People #5	Page 114
Confession and Absolution	Page 191
Sharing The Peace	Page 192

Offertory Hymn CP# 430 Will You Come and Follow Me

THE CELEBRATION OF THE EUCAHRIST

Prayer over the Gifts

Celebrant: Merciful God and Father, in Adam's fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord. **Amen.**

Eucharistic Prayer # 2	Page 196
The Lords Prayer	Page 211
Breaking of the Bread # 1	Page 212

Lamb of God	CP # 747
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Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world, give us your peace, give us your peace.

Hymns During Communion

CP# 61 As We Gather at Your Table (tune Nettleton)

CP# 43 From All the Wind's Wide Quarters

Song Sheet – Bread, Blessed and Broken

Prayer After Communion

All: O God, we have shared in the mysteries of the body and blood of Christ. Nourish us by this feast, that we may live the risen life and serve you faithfully in the

world. We ask this in the name of Jesus Christ the Lord. Amen.

Doxology & Blessing **page 214**
Recessional Hymn: CP #379 Rejoice, the Lord Is King
Dismissal

ANNOUNCEMENTS

ST PAUL'S ANNUAL STRAWBERRY SUPPER

Returns Thursday, June 23rd 5:00 – 6:30 PM

Come out and enjoy our famous menu; salads of all makes and descriptions, devilled eggs, Black Forest ham, rolls, coffee and tea and of course, strawberry shortcake.

Tickets are limited to 100 only Dine –in \$30.00

100 only Take-outs—\$30.00

We hope to see you there!



St Paul's is hosting the PWRDF

"Mapping the Ground We Stand On"

Saturday June 24, 1:00 PM – 4:00 PM

Please register by 3:00 pm on Thursday, June 15th

by calling the Parish Office at 705-324-4666 or

emailing office@st-pauls-lindsay.ca

For more information, please speak to Rev Bonnie

UPCOMING SERVICES

June 18th – BAS Holy Eucharist

June 25th – Observance of Nat'l Indigenous Day of Prayer
Friendly Reminder - we will move into the Hall for Summer services to enjoy the air conditioning

SPECIAL VESTRY – The Management Team regrets to inform the Parish that our People's Warden, Ursula Ruhbach, has decided to step back from the position for health reasons. Therefore, we are announcing a Special Vestry will be held on Sunday, June 25th, after our regular Morning worship service in order to elect a new People's Warden.

We thank Ursula for putting herself forward to stand as Warden and for her ongoing commitment to St. Paul's.