



4th Sunday of Easter

May 3rd, 2020



“To know Jesus and make Him known”

INDIGENOUS ACKNOWLEDGEMENT

We acknowledge that this church is situated upon traditional Indigenous territory. This land is part of Treaty #20 signed in 1818 by representatives of the Anishinabe (Ojibway) peoples of Mississaugan and Chippewayan dialects. The treaty includes all of the City of Kawartha Lakes. We also recognize the enduring presence of First Nations peoples on this land.

Incumbent – The Rev. Dr. Warren Leibovitch

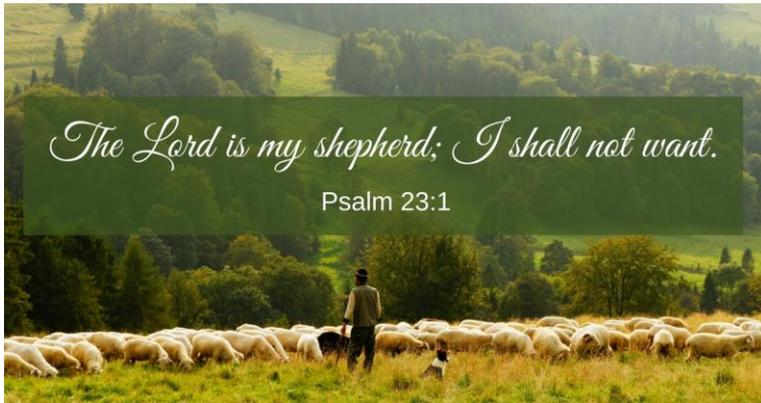
Honorary Assistant

The Rev. Canon Greg Physick

Youth Leader

Dan Farmer

Pianist - Diane Stecher



All

Good Shepherd Sunday

THE GATHERING OF THE COMMUNITY

Processional Hymn # 520 THE KING OF LOVE MY SHEPHERD IS

1 The King of love my shepherd is,
whose goodness faileth never.
I nothing lack if I am his,
and he is mine forever.

- 2 Where streams of living water flow,
my ransomed soul he leadeth;
and where the verdant pastures grow,
with food celestial feedeth.
- 3 Perverse and foolish, oft I strayed,
but yet in love he sought me;
and on his shoulder gently laid,
and home, rejoicing, brought me.
- 4 In death's dark vale I fear no ill,
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.
- 5 Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O, what transport of delight
from thy pure chalice floweth!
- 6 And so through all the length of days,
thy goodness faileth never;
Good Shepherd, may I sing thy praise
within thy house forever.

Morning Prayer

BAS pages 47-55

Officiant Lord, open our lips,
People **And our mouth shall proclaim your praise.**
Officiant O God, make speed to save us.
People **O Lord, make haste to help us.**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Invitatory: *Officiant* Alleluia! The Lord is risen indeed:
People O come, let us worship.

Venite *Psalm 95.1-7*

Come, let us sing to the Lord; *
let us shout for joy to the rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *

and a great king above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his for he made it, *
and his hands have moulded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Officiant Alleluia! The Lord is risen indeed:
People O come, let us worship.

PROCLAMATION OF THE WORD

A reading from ACTS 2:42–47

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader: Hear what the Spirit is saying to us now
People: Thanks be to God

Hymn # 519 THE LORD'S MY SHEPHERD

- 1 The Lord's my Shepherd, I'll not want;
he makes me down to lie
in pastures green; he leadeth me
the quiet waters by.
- 2 My soul he doth restore again,
and me to walk doth make
within the paths of righteousness,
even for his own name's sake.
- 3 Yea, though I walk through death's dark vale,
yet will I fear no ill,
for thou art with me; and thy rod
and staff me comfort still.

4 My table thou hast furnished
in presence of my foes;
my head thou dost with oil anoint,
and my cup overflows.

5 Goodness and mercy all my life
shall surely follow me;
and in God's house forevermore
my dwelling place shall be.

A reading from 1 PETER 2:19–25

For it is to your credit if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, where is the credit in that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. 'He committed no sin, and no deceit was found in his mouth.' When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader: Hear what the Spirit is saying to us now
People: Thanks be to God

A Reading from the Gospel of John – JOHN 10:1–10

'Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.' Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, 'Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

Reader: Hear what the Spirit is saying to us now
People: Thanks be to God

Sermon – The Rev. Dr. Warren Leibovitch

APOSTLES' CREED

(BAS Pg. 189)

Celebrant Let us confess the faith of our baptism, as we say,
All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

INTERCESSIONS AND THANKSGIVINGS

Litany for Easter #15, BAS page 122, with additions

In joy and hope let us pray to the source of all life, saying, "Hear us, Lord of glory!"

For our Primate Linda, our Metropolitan Ann, our Bishops Andrew and Riscylla, for our clergy Warren, Honorary Assistant Canon Greg, youth leader Dan, and that our risen Saviour may fill us with the joy of his holy and life-giving resurrection, let us pray to the Lord.
Hear us, Lord of glory!

For the Trent Durham Deanery, for the Primates of the Anglican Communion, and for the mission of the Church, That isolated and persecuted churches may find fresh strength in the Easter gospel, let us pray to the Lord.
Hear us, Lord of glory!

That he may grant us humility to be subject to one another in Christian love, let us pray to the Lord.
Hear us, Lord of glory!

For those on our prayer list ____, for those who grieve [especially ____] That he may provide for those who lack food, work, or shelter, let us pray to the Lord.
Hear us, Lord of glory! That by his power wars and famine may cease through all the earth, let us pray to the Lord.
Hear us, Lord of glory!

That he may reveal the light of his presence to the sick, the weak, and the dying, that they may be comforted and strengthened, let us pray to the Lord.
Hear us, Lord of glory!

THE COLLECT OF THE DAY

O God of peace, who brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, by the blood of the eternal covenant, make us perfect in every good work to do your will, and work in us that which is well-pleasing in your sight; through Jesus Christ our Lord. Amen

Prayer for such troubling times:

Keep us, good Shepherd, under the shadow of your mercy in this time of uncertainty and distress. Sustain and support the anxious and fearful, and lift up all who are brought low; that we may rejoice in your comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. Amen.

(adapted from Church of England)

THE LORD'S PRAYER

Officiant And now, as our Saviour Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The officiant may conclude with one of the following:

May the God of peace enable us to do his will in every kind of goodness, working in us what pleases him, through Jesus Christ, to whom be the glory for ever and ever. **Amen.**

Recessional Hymn # 429,

FOR THE BEAUTY OF THE EARTH

- 1 For the beauty of the earth,
for the glory of the skies,
for the love which from our birth
over and around us lies,
Christ our God, to thee we raise
this our sacrifice of praise.

- 2 For the beauty of each hour
of the day and of the night,
hill and vale, and tree and flower,
sun and moon and stars of light,
Christ our God, to thee we raise
this our sacrifice of praise.
- 4 For the joy of human love,
brother, sister, parent, child,
friends on earth and friends above,
for all gentle thoughts and mild,
Christ our God, to thee we raise
this our sacrifice of praise.

Dismissal

Then may be said or sung,

Officiant Let us bless the Lord. Alleluia

People **Thanks be to God. Alleluia**