



5th Sunday in Lent

March 29th, 2020



“To know Jesus and make Him known”

INDIGENOUS ACKNOWLEDGEMENT

We acknowledge that this church is situated upon traditional Indigenous territory. This land is part of Treaty #20 signed in 1818 by representatives of the Anishinabe (Ojibway) peoples of Mississaugan and Chippewayan dialects. The treaty includes all of the City of Kawartha Lakes. We also recognize the enduring presence of First Nations peoples on this land.

Incumbent – The Rev. Dr. Warren Leibovitch

Honorary Assistant
The Rev. Canon Greg Physick

Youth Leader
Dan Farmer



Processional Hymn # - 3 MORNING HAS BROKEN

- Morning has broken, like the first morning,
Blackbird has spoken, like the first bird.
Praise for the singing, praise for the morning,
Praise for them springing, fresh from the word
- Sweet the rains new fall, sunlit from heaven,
Like the first dew fall, on the first grass,
Praise for the sweetness, on the wet garden,
Sprung in completeness, where His feet pass.
- Mine is the sunlight, mine is the morning,
Born of the one light, Eden saw play.
Praise with elation, praise every morning,
God's recreation, of the new day.

Morning Prayer

BAS pages 47-55

Officiant Lord, open our lips,
People **And our mouth shall proclaim your praise.**
Officiant O God, make speed to save us.
People **O Lord, make haste to help us.**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.
The Invitatory

The Invitatory: The Lord is full of compassion and mercy:
O come, let us worship.

Venite Psalm 95.1-7

Come, let us sing to the Lord; *
 let us shout for joy to the rock of our salvation.
 Let us come before his presence with thanksgiving *
 and raise a loud shout to him with psalms.
 For the Lord is a great God, *
 and a great king above all gods.
 In his hand are the caverns of the earth, *
 and the heights of the hills are his also.
 The sea is his for he made it, *
 and his hands have moulded the dry land.

Come, let us bow down, and bend the knee, *
 and kneel before the Lord our maker.
 For he is our God,
 and we are the people of his pasture and the sheep of his hand. *
 Oh, that today you would hearken to his voice!

The Lord is full of compassion and mercy: **O come, let us worship.**

THE PROCLAMATION OF THE WORD

Reader: A reading from the prophet Ezekiel 37:1-14

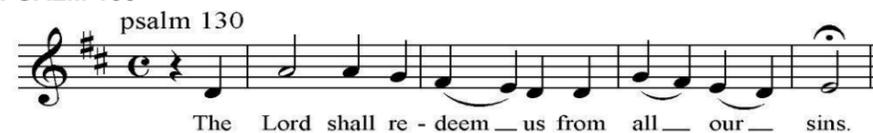
The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Reader: Hear what the Spirit is saying to us now
People: **Thanks be to God**

PSALM 130



Refrain: The Lord shall redeem us from all our sins.

Out of the depths have I called to you, O Lord; Lord, hear my voice; let your ears

consider well the voice of my supplication. **R** If you, Lord, were to note what is done amiss, O Lord, who could stand? For there is forgiveness with you; therefore you shall be feared. **R** I wait for the Lord; my soul waits for him; in his word is my hope. My soul waits for the Lord, more than watchmen for the morning, more than watchmen for the morning. **R** O Israel, wait for the Lord, for with the Lord there is mercy; With him there is plenteous redemption, and he shall redeem Israel from all their sins. **R**

Reader: A reading from the letter to the Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader: Hear what the Spirit is saying to us now
People: **Thanks be to God**

Hymn: **THY WORD**

CHORUS: Thy Word is a lamp unto my feet And a light unto my path
 Thy Word is a lamp unto my feet And a light unto my path

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|---------------|--|----|---|
| 1. | When I feel afraid
Think I've lost my way
Still You're there right beside me
And nothing will I fear
As long as You are near
Please be near me to the end | 2. | I will not forget love for me
And yet my heart forever is wandering
Jesus, be my guide and hold me to Your side
I will love You to the end |
| CHORUS | | | |

A reading from the Gospel of John

People **Glory to you, Lord Jesus Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Reader: The Word of the Lord.

People: Thanks be to God

Sermon – The Rev. Dr. Warren Leibovitch

AFFIRMATION OF FAITH

Hear, O Israel

Hear, O Israel,
the Lord our God, the Lord is one.
Love the Lord your God
with all your heart,
with all your soul,
with all your mind,
and with all your strength.

**This is the first and the great commandment.
The second is like it:
Love your neighbour as yourself.**

There is no commandment greater than these.

INTERCESSIONS AND THANKSGIVINGS

Litany for Lent, BAS page 121, with additions

With confidence and trust let us pray to the Lord, saying, "Lord, have mercy."
For our bishops Andrew and Riscylla, for our clergy Warren, Honorary Assistant Canon Greg, youth leader Dan, and for the one holy catholic and apostolic Church throughout the world, we pray to you, Lord.
Lord, have mercy.

For the Trent Durham Deanery, for the Primates of the Anglican Communion, and for the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, Lord.

Lord, have mercy.
For those preparing for baptism and for their teachers and sponsors, we pray to you, Lord.

Lord, have mercy.
For peace in the world, that a spirit of respect and reconciliation may grow among nations and peoples, we pray to you, Lord.

Lord, have mercy.
For those on our prayer list _____, for those who grieve [especially _____] for the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all in danger; that they may be relieved and protected, we pray to you, Lord.

Lord, have mercy.
For all whom we have injured or offended, we pray to you, Lord.

Lord, have mercy.
For grace to amend our lives and to further the reign of God, we pray to you, Lord.

Lord, have mercy.

THE COLLECT OF THE DAY

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord.

Prayer for such troubling times:

God of the present moment, God who in Jesus stills the storm and soothes the frantic heart; bring hope and courage to these persons as they wait in uncertainty. Bring hope that you will make them the equal of whatever lies ahead. Bring them courage to endure what cannot be avoided, for your will is health and wholeness; you are God. and we need you. Amen.

(from the New Zealand Prayer Book)

THE LORD'S PRAYER

Officiant And now, as our Saviour Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Dismissal

Then may be said or sung,

Officiant Let us bless the Lord.

People **Thanks be to God.**

The officiant may conclude with one of the following:

May the God of peace enable us to do his will in every kind of goodness, working in us what pleases him, through Jesus Christ, to whom be the glory for ever and ever. **Amen.**

Recessional Hymn # 505 BE THOU MY VISION

1.
Be thou my vision, O Lord of my heart,
naught be all else to me, save that thou art;
thou my best thought by the day or by night,
waking and sleeping, thy presence my light.

2.
Be thou my wisdom, be thou my true word,
I ever with thee, and thou with me, Lord;
thou my great Father, Thine own may I be;
thou in me dwelling, and I one thee.

43.
High King of heaven, when victory is won,
May I reach heaven's joys, bright heaven's Sun
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all

