



By Video due to Covid 19
Fourth Sunday in Lent
March 22nd, 2020



“To know Jesus and make Him known”

INDIGENOUS ACKNOWLEDGEMENT

We acknowledge that this church is situated upon traditional Indigenous territory. This land is part of Treaty #20 signed in 1818 by representatives of the Anishinabe (Ojibway) peoples of Mississaugan and Chippewayan dialects. The treaty includes all of the City of Kawartha Lakes. We also recognize the enduring presence of First Nations peoples on this land.

Incumbent – The Rev. Dr. Warren Leibovitch
45 Russell St. W, Lindsay, ON K9V 2W8 705-324-4666

Honorary Assistant **Youth Leader**
The Rev. Canon Greg Physick Dan Farmer

8:30 a.m. **HOLY EUCHARIST (BCP)** **Page 67**
Collect and readings

10:00 a.m. **HOLY EUCHARIST (BAS) Nursery available**

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THE GATHERING OF THE COMMUNITY

Processional Hymn # 560, GOD, WHOSE ALMIGHTY WORD

<p>1 God, whose almighty Word Chaos and darkness heard, And took their flight; Hear us, we humbly pray, And where the gospel day Sheds not its glorious ray, Let there be light!</p>	<p>2 Savior, who came to bring On your redeeming wing Healing and sight, Health to the sick in mind, Sight to the inly blind, Now to all humankind Let there be light!</p>
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3
Spirit of truth and love,
Life giving, holy dove,
Speed on your flight!
Move on the water's face
Bearing the lamp of grace,
And in earth's darkest place
Let there be light!

THE GREETING - printed below pew green book/ BAS Pg.185)

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
People **And also with you.**

Celebrant Almighty God
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

COLLECT OF THE DAY

Almighty God, through the waters of baptism your Son has made us children of light. May we ever walk in his light and show forth your glory in the world; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen

PROCLAMATION OF THE WORD;

1st Reading: 1 SAMUEL 16:1-13

The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The word of the Lord. *People* **Thanks be to God.**

PSALM 23 (congregation please remain seated)



Refrain: The Lord is my shepherd, I shall not be in want.

The Lord is my shepherd; I shall not be in want. He makes me lie down in green pastures and leads me beside still waters. **R** He revives my soul and guides me along right pathways for his name's sake. Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me. **R** You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over. Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever. **R**

GOSPEL ACCLAIMATION – Hymn # 647

Spirit of the living God, Fall afresh on me.
Spirit of the living God, Fall afresh on me.
Break me, melt me, Mould me, fill me,
Spirit of the living God, Fall afresh on me.

THE HOLY GOSPEL – JOHN 9:1-41

“Glory to you, Lord Jesus Christ”

As he walked along, he saw a man blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent

me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.' When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' But they kept asking him, 'Then how were your eyes opened?' He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' They said to him, 'Where is he?' He said, 'I do not know.' They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.'

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, 'Is this your son, who you say was born blind? How then does he now see?' His parents answered, 'We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, 'He is of age; ask him.' So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' They said to him, 'What did he do to you? How did he open your eyes?' He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.' They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?' He answered, 'And who is he, sir? Tell me, so that I may believe in him.' Jesus said to him, 'You have seen him, and the one speaking with you is he.' He said, 'Lord, I believe.' And he worshipped him. Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains.

“Praise to you, Lord Jesus Christ”

GOSPEL ACCLAIMATION – Hymn # 647

Spirit of the living God, Move among us all.
Make us one in heart in mind, Make us one in love.
Humble, caring, selfless, sharing,
Spirit of the living God, Fill our lives with love.

Sermon: The Rev. Bob Hartley

THE APOSTLES' CREED (All stand) (BAS Pg. 189)

Celebrant Let us confess the faith of our baptism, as we say,
All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE (Litany # 14) (BAS Pg. 121)

With confidence and trust let us pray to the Lord, saying,
"Lord, have mercy."

CONFESSION AND ABSOLUTION (BAS Pg. 191)

Lay Reader Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silence is kept.

Lay Reader Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

THE PEACE (BAS Pg. 192)

All stand, Celebrant The peace of the Lord be always with you.
People **And also with you.**

(The members of the community, ministers and people, may greet one another in the name of the Lord.)

Offertory Hymn 445, GOD THE CREATOR

1. God the Creator, you in love made me
Who once was nothing,
but now have grown
I bring the best of all my life offers;
For you I share whatever I own.

2. O Christ the Saviour,
you in love called me
Who once was no one, lost and alone.
I pledge to go wherever you summon,
Making your will and purpose my own

4.

CELEBRATION OF THE EUCHARIST

PRAYER OVER THE GIFTS (All stand)

God of light, your Word brings to us a new vision of your glory. Accept our offering of praise and thanksgiving, through Jesus Christ our Lord. Amen

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER # 2 (BAS Pg. 196)

Celebrant The Lord be with you. *People* **And also with you.**

Celebrant Lift up your hearts. *People* **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

SANCTUS

Hymn Tune #732

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(please sit or kneel)

Celebrant Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

THE LORD'S PRAYER

(BAS Pg. 211)

Celebrant And now, as our Saviour Christ has taught us, we are bold to say,
All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

BREAKING OF BREAD # 7

(Pg. 213)

Celebrant We break this bread,

All Communion in Christ's body once broken.

Celebrant Let your Church be the wheat which bears its fruit in dying.

**All If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

5.

LAMB OF GOD (Agnus Dei) Hymn Tune # 745

Lamb of God, you take away the sins of the world; have mercy on us. X2
Lamb of God, you take away the sins of the world; grant us peace, grant us peace.

MUSIC DURING COMMUNION –

PRAYER AFTER COMMUNION (All stand)

Father, through your goodness we receive your Son in word and sacrament. May we always have faith in him, Jesus Christ the Lord. Amen

DOXOLOGY

(BAS Page 214)

Celebrant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

THE BLESSING

RECESSIONAL # 434, THE LOVE OF JESUS CALLS US

1. The love of Jesus calls us
Our joyous praise to sing;
Our deeply felt thanksgivings
We now together bring,
For all God's many blessings,
Unasked yet still received,
And for the generations,
Who faithfully believed.
2. The love of Jesus calls us,
That we may always be
Companions on a journey,
Where all the world may see
That serving Christ is freedom
Which time does not destroy;
Where Christ's command is duty,
And every duty joy.
4. The love of Jesus calls us
In swiftly changing days,
To be God's co-creators
In new and wondrous ways;
That God with men and women
May so transform the earth,
That love and peace and justice
May give God's kingdom birth.

6.